

The undersigned hereby affirms that there is no  
Social Security number contained in this document



KAREN ELLISON, RECORDER

No APN (Water Rights Only)

WHEN RECORDED MAIL TO:  
Brian Ross and Wayne Ross  
1046 Lakeside Drive  
Gardnerville, NV 89460

## **WATER RIGHTS DEED**

THIS WATER RIGHTS DEED is made and entered into this 29<sup>TH</sup> day of January, 2020, between **Sue Wilson** (Grantor) and **Brian Ross**, a married man as his sole and separate property and **Wayne Ross**, a married man as his sole and separate property, together as joint tenants with right of survivorship (Grantees), whose address is 1046 Lakeside Drive, Gardnerville, Nevada 89460;

### WITNESSETH:

That said Grantor, for good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell and convey to Grantees, and to their successors, heirs and assigns forever, all rights, title, and interest in and to the following described water right, in the County of Douglas, State of Nevada, more particularly described as follows:

A portion of **Permit 64613**, being **8.566 acre-feet annually**, with a diversion rate of **0.04319 c.f.s.**, on file at the State of Nevada, Division of Water Resources.

TO HAVE AND TO HOLD the said water rights, together with the appurtenances, unto the said Grantees and to their successors, heirs and assigns forever.

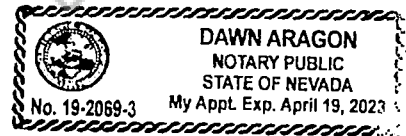
IN WITNESS WHEREOF, the Grantor has executed this Water Rights Deed the day and year first hereinabove written.

Sue Wilson  
Sue Wilson, Grantor

STATE OF NEVADA )  
 ) SS  
CONSOLIDATED MUNICIPALITY OF CARSON CITY )

On this 29<sup>th</sup> day of January, 2020, **Sue Wilson** personally appeared before me, who is personally known (or proved) to me to be the signer of the above instrument, and she acknowledged that she signed it.

Dawn Aragon  
Notary Public



# STATE OF NEVADA DECLARATION OF VALUE

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument#: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

**1. Assessor Parcel Number (s)**

- (a) \_\_\_\_\_
- (b) \_\_\_\_\_
- (c) \_\_\_\_\_
- (d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other WATER DEED

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ 34,264.00

Transfer Tax Value: \$ 34,264.00

Real Property Transfer Tax Due: \$ 134.55

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Buyer

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED) Print Name: Sue Wilson

Address: 1538 Deseret

City: Minden

State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION**

(REQUIRED) Print Name: BRIAN ROSS

Address: 1046 LAKESIDE DR.

City: GARDNERVILLE

State: NV Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_