

DOUGLAS COUNTY, NV **2020-941549**  
RPTT:\$1950.00 Rec:\$40.00  
\$1,990.00 Pgs=3 01/30/2020 12:41 PM  
SIGNATURE TITLE - ZEPHYR COVE  
KAREN ELLISON, RECORDER

APN: 1319-19-802-014

**RECORDING REQUESTED BY:**  
SIGNATURE TITLE COMPANY LLC  
212 ELKS POINT ROAD, SUITE 445, PO  
BOX 10297  
ZEPHYR COVE, NV 89448

**MAIL RECORDABLE DOCS AND  
Tax Statements to:**  
Taylor Cole  
PO box 5064  
Stateline, NV 89449

**ESCROW NO: 11000848-JML**

RPTT :1,950.00

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **John J. Sieffert Trustee of the John J. Sieffert Trust Agreement U/D/T October 5, 2000**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

**Taylor Quinn Cole, a single woman**

all that real property situated in the City of Stateline, County of Douglas, State of Nevada, described as follows:

**SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The John J. Sieffert Trust Agreement U/D/T October 5, 2000

John J. Sieffert Trustee  
John J. Sieffert Trustee

STATE OF ~~NEVADA~~ Michigan } SS:  
COUNTY OF ~~Oakland~~

This instrument was acknowledged before me on 01/22/2020  
by John Sieffert

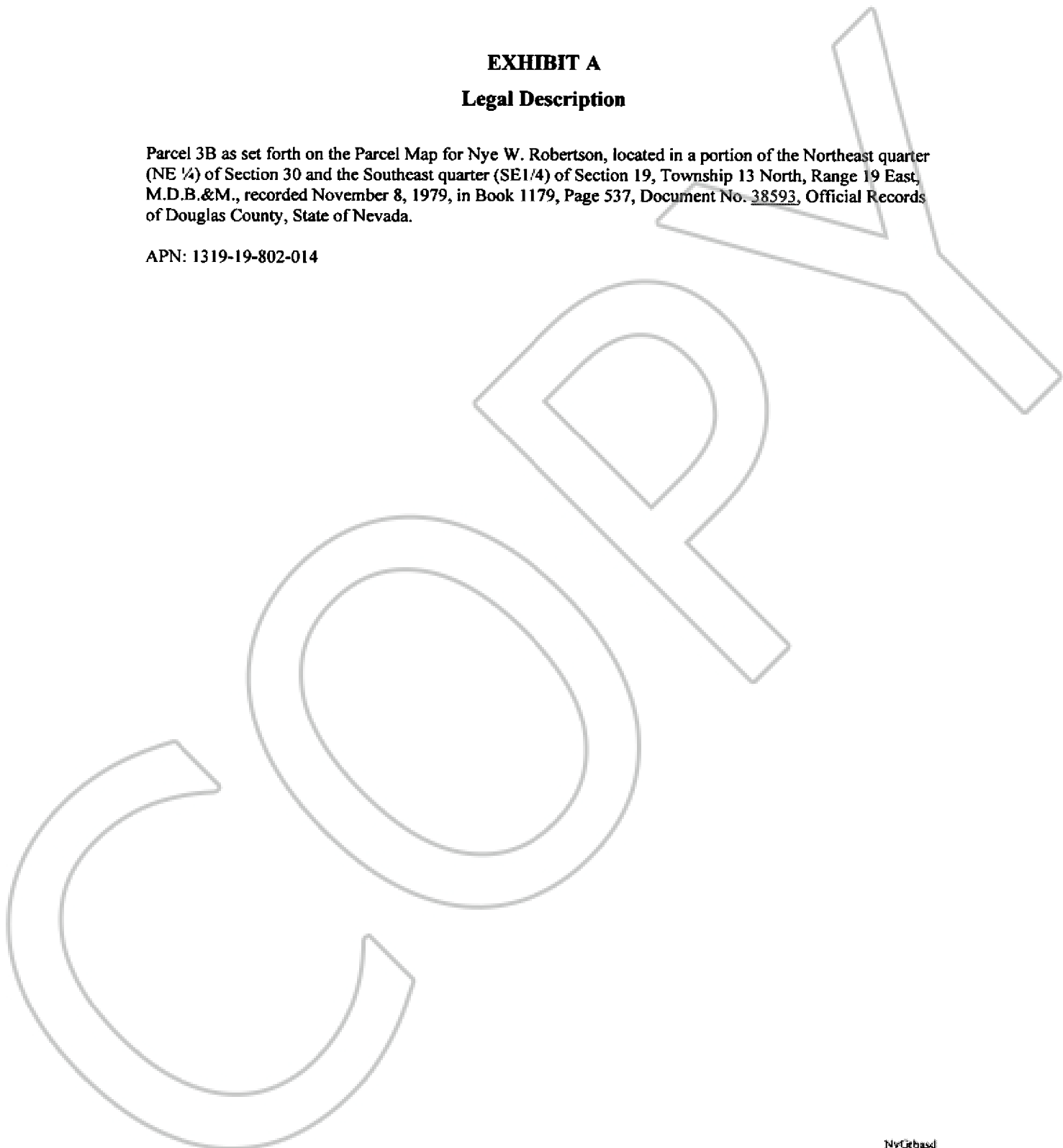
M. Pasquali (seal)  
Notary Public

MARCO PASQUALI  
Notary Public - State of Michigan  
County of Macomb  
My Commission Expires Jul 13, 2024  
Acting in the County of Oakland

**EXHIBIT A**  
**Legal Description**

Parcel 3B as set forth on the Parcel Map for Nye W. Robertson, located in a portion of the Northeast quarter (NE ¼) of Section 30 and the Southeast quarter (SE1/4) of Section 19, Township 13 North, Range 19 East, M.D.B.&M., recorded November 8, 1979, in Book 1179, Page 537, Document No. 38593, Official Records of Douglas County, State of Nevada.

APN: 1319-19-802-014



# STATE OF NEVADA DECLARATION OF VALUE FORM

- 1. Assessor Parcel Number(s)
  - a. 1319-19-802-014
  - b. \_\_\_\_\_
  - c. \_\_\_\_\_
  - d. \_\_\_\_\_

- 2. Type of Property:
  - a.  Vacant Land
  - b.  Single Fam. Res.
  - c.  Condo/Twnhse
  - d.  2-4 Plex
  - e.  Apt. Bldg
  - f.  Comm'Wind'l
  - g.  Agricultural
  - h.  Mobile Home
  - i. Other

FOR RECORDERS OPTIONAL USE ONLY	
Book	Page
Date of Recording:	_____
Notes:	_____

- 3. a. Total Value/Sales Price of Property: \$ 500,000.00
- b. Deed in Lieu of Foreclosure Only (value of property) \$
- c. Transfer Tax Value \$ 500,000.00
- d. Real Property Transfer Tax Due: \$ 1,950.00

- 4. If Exemption Claimed
  - a. Transfer Tax Exemption, per NRS 375.090, Section
  - b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ DocuSigned by: \_\_\_\_\_ Capacity Grantor Agent  
 Signature \_\_\_\_\_ BC60133C4EF9458 \_\_\_\_\_ Capacity Grantee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: John J. Seiffert Trustee of the John J. Seiffert Trust Agreement U/D/T October 5, 2000  
 Address: 740 Randall Drive  
 City: Try  
 State: NEV 89485

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Taylor Quinn Cole  
 Address: PO Box 5064  
 City: Stateline  
 State/NV/Zip: 89449

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**

Print Name: Signature Title Company LLC  
 Address: 212 Elks Point Road, Suite 445, PO Box 10297  
 City, State, Zip: Zephyr Cove, NV 89448

Escrow No. 11000848-110-JML

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED