DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

WILLIAM HARNER

2020-941556

01/30/2020 01:11 PM

Pgs=4

APN: 1420-08-414-001

Affix R.P.T.T. \$

WHEN RECORDED MAIL TO and MAIL TAX

KAREN ELLISON, RECORDER

E07

QUIT CLAIM DEED

Profit in the second state of 120 / 20.20	. \ . \	
By this instrument dated $\frac{130/2020}{}$	_ for a valuable consideration,	
WILLIAM D. HARNER AND	SHARON	
LI HARNER OF THE N	ARNER	
FAMILY TRUST FOR GIOD		
VALUABLE CONSIDERAT	(NO)	
do(es) hereby REMISE, RELEASE, and FOREVER QUITCLA	IM to	
WILLIAM D. HARNER]	AS HUSBAND	
SHARON L. HARNERS	AND WIFE	
the following described real property in the State of Nevada, County of		
SINGLE FAMILY RES. 3430 LONG DRIVE		
MINDER, NV 89423		
SEE ATTACHED # A.		

		4/
STATE OF NEVADA)	n) Mon	o Hamu
COUNTY OF DOUGLAS) ss.	WILLIAM	A ARMER
On January 30, 2020 personally appeared before me, a Notary Public, William Harner		
personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument who acknowledged that he/she/they executed this instrument for the purposes therein contained.		
Notary Public My commission expires: 8-5-2020	/A AGO	NOTARY PUBLIC FATE OF NEVADA
My commission expires: $8-5-2020$	03-79473-5	county of Douglas DDI O. STOVALL t Expires August 5, 2020

<u>EXHIBIT "A"</u> LEGAL DESCRIPTION

LAND SITUATED IN THE COUNTY OF DOUGLAS IN THE STATE OF NV

LOT 15, IN BLOCK C, AS SET FORTH ON THAT CERTAIN FINAL MAP LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON JUNE 5, 2000, IN BOOK 0600, PAGE 880, AS DOCUMENT NO. 493409, AND BY CERTIFICATE OF AMENDMENT RECORDED NOVEMBER 3, 2000, IN BOOK 1100, PAGE 470, AS DOCUMENT NO. 502691.

Per NRS 111.312 – The Legal Description appeared previously in <u>Deed</u>, recorded on as Book , Page , in Douglas County Records, Douglas County, Nevada.

RD:02/14/2018 Instrument #:2018-910377

STATE OF NEVADA FOR RECORDERS OPTIONAL USE ONLY **DECLARATION OF VALUE** Document/Instrument#: 1. Assessor Parcel Number (s) (a) 420-08-4/4-00 Date of Recording: (c) (d)____ 2. Type of Property: a) Vacant Land b) Single Fam Res. c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg. g) Agricultural l) Other Comm'l/Ind'l h) Mobile Home 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: _ b. Explain Reason for Exemption: TRANSFER WITH OUT ANY CONSIDER ATION 5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity GKANTOR Signature / Capacity _____ Signature **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) Print Name: WILLIAM & Print Name: / Address: Address: City: City: State: State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Escrow # _____ Print Name: Address:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

City:

_____ State: _____ Zip: _____