

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per Nevada Revised Statutes 239B.030.)



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KAREN ELLISON, RECORDER

E07

APN: 1219-36-001-013 & 1219-036-001-012

RECORDING REQUESTED BY:

Kalicki Collier, LLP
401 Ryland Street, Suite 200
Reno, NV 89502

AFTER RECORDING MAIL TO:

Kalicki Collier, LLP
401 Ryland Street, Suite 200
Reno, NV 89502

MAIL TAX STATEMENT TO:

Jeffrey A. Carlton, Trustee
134 Fredericksburg Rd.
Gardnerville, NV 89460

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.

QUIT CLAIM DEED
TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT,

Jeffrey Alan Carlton, a married man, as community property with right of survivorship

For no consideration, does hereby Remise, Release and Quitclaim all his interest in and to the following described real property in the County of Douglas, State of Nevada to:

Jeffrey A. Carlton, Trustee, or his successors in interest, of the Jeffrey A. Carlton Revocable Living Trust dated January 22, 2020, and any amendments thereto

SEE LEGAL DESCRIPTION ON EXHIBIT "A" ATTACHED HERETO.

Prior Recorded Doc. Ref.: Grant, Bargain, Sale Deed:
Recorded: May 15, 1995; Doc. No. 362112

Subject To: 1. Taxes for the Current fiscal year, paid current
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements
now of record, if any.

WITNESS my hand, this 22nd day of January, 2020.

Jeffrey Alan Carlton *Jeffrey Alan Carlton*

STATE OF NEVADA }
 }ss:
COUNTY OF WASHOE }

This instrument was acknowledged before me, this 22nd day of January, 2020, by Jeffrey Alan Carlton.

Sylvia Baldemor
Notary Public
My Commission Expires: 05/14/2021

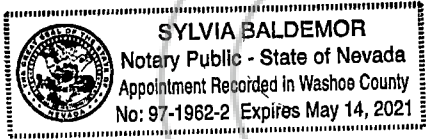


EXHIBIT "A"
LEGAL DESCRIPTION

All that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Numbers 1219-36-001-013 and 1219-36-001-012, specifically described as:

A parcel of land located within a portion of Sections 25 and 36, Township 12 North, Range 19 East, M.D.B.&M., Douglas County, Nevada described as follows:

Parcel 4 of Parcel Map #3 for MARJORIE WEBSTER WILLIAMS TRUST, DOROTHY LUNDBLAD TRUST and ALBERTA LEWALLEN TRUST, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 29, 1994, in Book 1294, Page 4378, as Document No. 353450.

Together withal and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Property Address:
134 Fredericksburg Rd.
Gardnerville, NV 89460

APN: 1219-36-001-013 and 1219-36-001-012

STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
 - a) 1219-36-001-013
 - b) 1219-36-001-012
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg.
 - f) Comm'!/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	<u>Verified Trust</u>

- 3. Total Value /Sales Price of Property: \$ _____
- Deed in Lieu of Foreclosure Only (value of property) \$ _____
- Transfer Tax Value: \$ _____
- Real Property Transfer Tax Due: \$ _____

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # 7
 - b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS. 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: GRANTOR

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Jeffrey Alan Carlton
Address: 134 Fredericksburg Rd.
City/State: Gardnerville, NV 89460

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Jeffrey A. Carlton, Trustee, or his successors in interest, of the Jeffrey A. Carlton Revocable Living Trust dated January 22, 2020
Address: 134 Fredericksburg Rd.
City/State: Gardnerville, NV 89460

COMPANY/PERSON REQUESTING RECORDING
(required if not seller or buyer)

Print Name: Kalicki Collier, LLP
Address: 401 Ryland Street, Suite 200
City, State, Zip: Reno, NV 89502

Escrow # _____

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)