

DOUGLAS COUNTY, NV

2020-941582

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\$40.00

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FIRST AMERICAN MORTGAGE SOLUTIONS - CFS

KAREN ELLISON, RECORDER

NEVADA

COUNTY OF DOUGLAS

LOAN NO.: 1188275325 [W-115 CARRINGTON EBO 2]

PARCEL NO. 1420-34-410-021

PREPARED BY: PEIRSONPATTERSON, LLP

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT

JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

MAIL TAX STATEMENTS TO:

WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF

STANWICH MORTGAGE LOAN TRUST F

1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806

RECORDING REQUESTED BY: WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH

MORTGAGE LOAN TRUST F

1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806



CORPORATE ASSIGNMENT OF DEED OF TRUST

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer unto WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST F, located at 1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806,

Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated JUNE 13, 2013, executed by NICOLE BLUMMER, A SINGLE WOMAN, AND BRYAN PRICE, AN UNMARRIED MAN, AS JOINT TENANTS, Trustor(s), to GUILD ADMINISTRATION CORP., Trustee(s), for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR GUILD MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, the Original Beneficiary, and recorded on JUNE 14, 2013 in Book 613 at Page 3798 as Instrument No. 825383 of the Official Records in the County Recorder's Office for DOUGLAS County, State of NEVADA, describing the land therein as:

AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN

TOGETHER with all rights accrued or to accrue under said Deed of Trust.

CH8070117IM - AM - NV



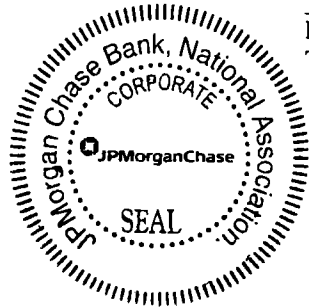
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MIN: 100019980010018091

MERS PHONE: 1-888-679-6377

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 01-29-2020.
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION



[Signature]
Name: Latrice Bell
Title: Vice President

STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 01-29-2020, before me appeared Latrice Bell, to me personally known, who, being by me affirmed, did say that he is the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Latrice Bell acknowledged the instrument to be the free act and deed of the entity.

[Signature]
Eva Reese (COMMISSION EXP. Lifetime)
NOTARY PUBLIC
ID OR BAR ROLL NUMBER: 17070

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070