DOUGLAS COUNTY, NV RPTT:\$1119.30 Rec:\$40.00

KAREN ELLISON, RECORDER

2020-941583

\$1,159.30 Pgs=3

01/30/2020 04:04 PM

ETRCO

APN#: 1220-08-410-009

RPTT: \$1,119.30

Recording Requested By:
Western Title Company
Escrow No.: 111656-ARJ

When Recorded Mail To: William W. Nichols 220 Sheridan Creek Court Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This document is being recorded as an accomodation only.

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ricky Paul DeCarlo, Trustee of the C & R DeCarlo 1993 Trust dated July 22, 1993

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

William W. Nichols, Trustee of The Quails Nest Trust 1999

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 32, in Block A, as set forth on the Final Subdivision Map Planned Unit Development, PD 03-011, for ROCKY TERRACE, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/28/2020

C & R DeCarlo 1993 Trust dated July 22, 1993

Ricky Paul DeCarlo, Trustee

STATE OF NEVADO

COUNTY OF This instrument was acknowledged before me on

By Ricky Paul DeCarlo.

Notary Public



ANU JANSSE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2023 SS

S\TATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1220-08-410-009

City/State/Zip: Gardnerville, NV 89410

					\	\
2.	Type of Property:	FOR RECORDERS OPTIONAL USE ONLY				
	a)	b) ☐ Single Fam. Res.	NOTES:			
	c) Condo/Twnhse	d) □ 2-4 Plex				
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		/		
	g) Agricultural	h) ☐ Mobile Home	L	Z		
	i) □ Other	n) El modife monte				-1
	-) <u>-</u> -	AMA				
3.	Total Value/Sales Price of	Property:	\$286,512	00		
	Deed in Lieu of Foreclosu	re Only (value of property)	/ (
	Transfer Tax Value:		\$286,512	.00		
	Real Property Transfer Tax	x Due:	\$1,119.30	0		
			<))		
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for Exemption:					
5.	Partial Interest: Percentage being transferred: 100 %					
	375.110, that the informati supported by documentation parties agree that disallows result in a penalty of 10% of	on if called upon to substan ance of any claimed exemp	tiate the info tion, or other	rmation provier determination	ded herein.	Furthermore, the
Pur	suant to NRS 375.030, the	Buyer and Seller shall be	jointly and	severally liab	ole for any	additional amount
owe			. 1 1	0		~CD-
-	ature \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		_Capacity _		مصم	UTTOR
Sign	ature		_Capacity			
	SELLER (GRANTOR) IN	EORMATION	BUVER (GRANITEEL IN	JEORMAT	TON
/	(REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)				
Prin		To, Trustee of the C & R			Nichols, Tr	ustee of The
Nam		ist dated July 22, 1993		Quails Nest		
			Address:	220 Sheridan Creek Court		
City	: Minden		City:	Gardnerville		
State	e: NV	Zip: 89423	State:	NV	Zip:	89460
N						
CON	MPANY/PERSON REQUE					
Dai	(required if not the seller or but		navi T	no 4. 111656 /	VD I	
Addı	: Name: <u>eTRCo, LLC. On be</u> ress: Douglas Office	nan of western Thie Compa	any E	sc. #: <u>111656-</u> /	<u>III</u>	
ruul	1362 Highway 395.	Ste 109				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)