

DOUGLAS COUNTY, NV **2020-941604**
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\$40.00 Pgs=1 01/31/2020 09:06 AM
FIRST AMERICAN MORTGAGE SOLUTIONS
KAREN ELLISON, RECORDER

NEVADA
COUNTY OF DOUGLAS
LOAN NO.: 0027091461
PARCEL No. 1219-04-001-034

WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
MAIL TAX STATEMENTS TO:
MEB LOAN TRUST IV
C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE
DRIVE, SALT LAKE CITY, UT 84119
RECORDING REQUESTED BY: **MEB LOAN TRUST IV**
C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119



CORPORATE ASSIGNMENT OF DEED OF TRUST

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

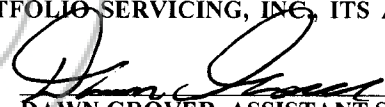
FOR VALUE RECEIVED, **BANK OF AMERICA, N.A.**, located at **C/O SELECT PORTFOLIO SERVICING, INC., 3217 S DECKER LAKE DR, SALT LAKE CITY, UT 84119**, Assignor, does hereby grant, assign, and transfer unto **MEB LOAN TRUST IV**, located at **C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119**, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated **OCTOBER 02, 2007**, executed by **MICHAEL J ESTEP, AN UNMARRIED MAN**, Trustor(s), to **RECONTRUST COMPANY, N.A.**, Trustee(s), for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS**, the Original Beneficiary, and recorded on **OCTOBER 15, 2007** in Book **1007** at Page **3888** as Instrument No. **711132** of the Official Records in the County Recorder's Office for **DOUGLAS** County, State of **NEVADA**, describing the land therein as:

AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN

TOGETHER with all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JANUARY 28, 2020**.

BANK OF AMERICA, N.A., BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT


DAWN GROVER, ASSISTANT SECRETARY

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **JANUARY 28, 2020**, before me, **ADDISON RICE**, personally appeared **DAWN GROVER** known to me to be the **ASSISTANT SECRETARY** of **BANK OF AMERICA, N.A., BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


ADDISON RICE (COMMISSION EXP. 06/15/2024)
NOTARY PUBLIC

ADDISON RICE
Notary Public - State of Idaho
Commission Number 20181118
My Commission Expires Jun 15, 2024

SP8100114IM - AM - NV



MIN: 100133700024809439

MERS PHONE: 1-888-679-6377