

DOUGLAS COUNTY, NV  
RPTT:\$897.00 Rec:\$40.00  
\$937.00 Pgs=3

**2020-941643**  
01/31/2020 12:48 PM

TOIYABE TITLE  
KAREN ELLISON, RECORDER

**APN: 1420-07-817-041**

**RPTT: \$897.00**

**Escrow No. 1911758**

**When Recorded Return to:**

**Gary Carl Johnson  
3450 Indian Drive  
Carson City NV 89703**

**Mail Tax Statements to:**

**Grantee same as above.**

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### **Grant, Bargain and Sale Deed**

THIS INDENTURE WITNESSETH: That Red Tail Capital LLC, Series Z

For valuable consideration, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Gary Carl Johnson, an unmarried man

All that real property situated in the City of Carson City, County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

*Signature continued on Page 2.*

Grant, Bargain, Sale Deed cont'd.  
Escrow No. 1911758  
Page Two.

Witness my hand(s) this 30 day of JAN, 2020.

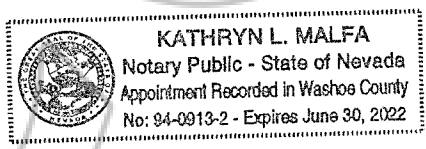
Red Tail Capital LLC, Series Z

By: [Signature] Date: 1/30/2020  
Michael Harding, Manager

STATE OF Nevada  
COUNTY OF ~~Douglas~~ Washoe <sup>from</sup>

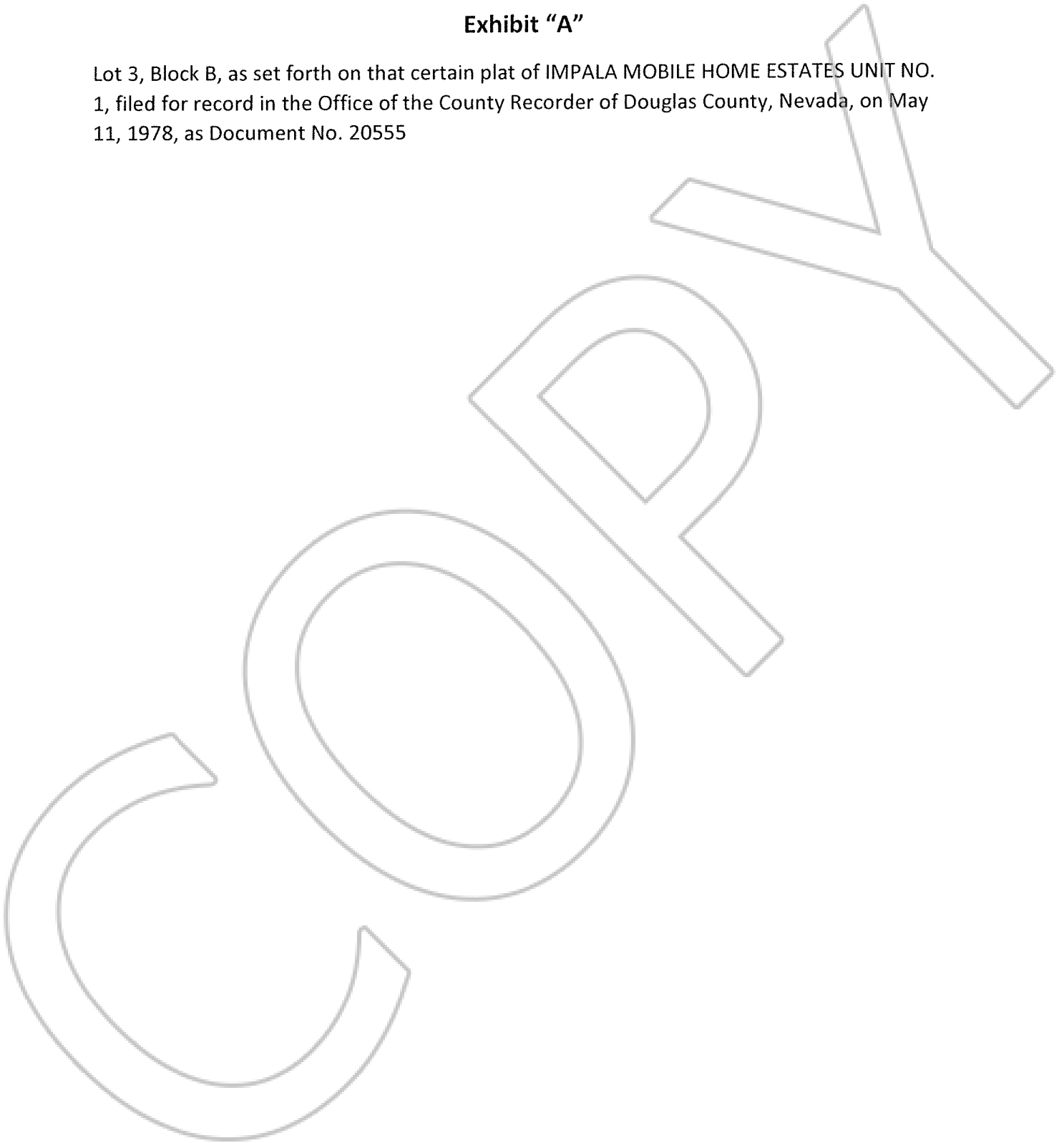
This instrument was acknowledged before me on this 30<sup>th</sup> day of Jan, 2020, by Red Tail Capital LLC, Series Z, by Michael Harding, manager. <sup>approved</sup>

[Signature]  
NOTARY PUBLIC



**Exhibit "A"**

Lot 3, Block B, as set forth on that certain plat of IMPALA MOBILE HOME ESTATES UNIT NO. 1, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 11, 1978, as Document No. 20555



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 1420-07-817-041  
 b.  
 c.  
 d.

2. Type of Property
- |  |  |
|--|--|
| a. <input type="checkbox"/> Vacant Land        | b. <input checked="" type="checkbox"/> Single Family Residence |
| c. <input type="checkbox"/> Condo/Townhouse    | d. <input type="checkbox"/> 2 - 4 Plex                         |
| e. <input type="checkbox"/> Apartment Building | f. <input type="checkbox"/> Commercial/Industrial              |
| g. <input type="checkbox"/> Agricultural       | h. <input type="checkbox"/> Mobile Home                        |
| i. <input type="checkbox"/> Other              |  |

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	


3.

a. Total Value/Sales Price of Property	\$230,000.00
b. Deed in Lieu of Foreclosure Only (Value of Property)	(\$ _____ )
c. Transfer Tax Value	\$230,000.00
d. Real Property Transfer Tax Due	\$897.00

4. If Exempt Claimed:
- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature:  Capacity: OWNER

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Red Tail Capital LLC, Series Z  
 Address: 200 S Virginia St FLR 8  
 City: Reno  
 State: Nevada Zip: 89501

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Gary Carl Johnson  
 Address: 3450 Indian Dr.  
 City: Carson City NV State: NV Zip: 89703

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: Toiyabe Title File Number: 1911758  
 Address: 6774 S McCarran Blvd Suite 102  
 City: Reno State: NV Zip: 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)