

DOUGLAS COUNTY, NV

2020-941672

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02/03/2020 08:16 AM

FIRST AMERICAN MORTGAGE SOLUTIONS - CFS

KAREN ELLISON, RECORDER

NEVADA

COUNTY OF DOUGLAS

LOAN NO.: 1877516943

NEW LOAN NO.: 672690450 [M550B GNMA MSR BULK 1]

PARCEL NO. 1420-07-616-056

PREPARED BY: PEIRSONPATTERSON, LLP

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT

JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

MAIL TAX STATEMENTS TO:

NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

RECORDING REQUESTED BY: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

8950 CYPRESS WATERS BLVD, COPPELL, TX 75019



CORPORATE ASSIGNMENT OF DEED OF TRUST

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer unto NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, located at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated JUNE 18, 2009, executed by ERIK COULTER, A SINGLE MAN, Trustor(s), to FIRST AMERICAN TITLE COMPANY, Trustee(s), for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR RESOURCE LENDERS, INC., ITS SUCCESSORS AND ASSIGNS, the Original Beneficiary, and recorded on JUNE 30, 2009 in Book 609 at Page 9609 as Instrument No. 746309 of the Official Records in the County Recorder's Office for DOUGLAS County, State of NEVADA, describing the land therein as:

AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN

TOGETHER with all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

01-29-2020
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: JH Jessica Hill
Title: Vice President



CH8070117IM - AM - NV



MIN: 100084800160901492

MERS PHONE: 1-888-679-6377

STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 01-29-2022, before me appeared Jessica Hill, to me personally known, who, being by me affirmed, did say that he is the Vice President, of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION** and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Jessica Hill acknowledged the instrument to be the free act and deed of the entity.

Vicki C. Knighten (COMMISSION EXP. lifetime)

NOTARY PUBLIC
ID OR BAR ROLL NUMBER: 54231

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

COOPER