DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$40.00 2020-941691

\$40.00 Pgs=3

02/03/2020 09:12 AM

ETRCO

KAREN ELLISON, RECORDER

E05

RPTT: 5#5

Recording Requested By:
Western Title Company, Inc.
Escrow No. 109655-TEA
When Recorded Mail To:
Michelle Rothe
P.O. Box 251
Genoa, NV 89411

APN#: 1320-29-611-003

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 2398.030)

Signature _____ Traci Adams Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Noah Rothe, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Michelle Rothe, a married woman as her sole and separate property all that real property situated in the City of Minden, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3, as shown on the FINAL MAP, A PLANNED UNIT DEVELOPMENT DP 18-0200, THE TOWNES AT MONTERRA PHASE 3A, according to the map filed in the office of the County Recorder, Douglas County, State of Nevada, on November 22, 2019, as File No. 2019-938681.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.



STATE OF __ _{ss} January 6/2020 - by Noah Rothe. Notary Public NOTARY PUBLIC STATE OF NEVADA County of Carson City TYLER WAELBROCK My Appointment Expires June 3, 2024

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1320-29-611-003

					\	\
2.	Type of Property:		FOR REC	CORDERS O	PTIONAL	USE ONLY
	a) D Vacant Land	b) ☐ Single Fam. Res.	NOTES:			\ \
	c) Condo/Twnhse	d) □ 2-4 Plex				
	e) Apt. Bldg	f) Comm'l/Ind'l				
	g) Agricultural	h) ☐ Mobile Home	L			
	i) □ Other	n, E moone mane			Name and Address of the Owner, where the Owner, which is the Own	
			_			
3.	Total Value/Sales Price	of Property:	\$0.00			
	Deed in Lieu of Foreclo	sure Only (value of		1		
prope	erty)					
	Transfer Tax Value:		\$0.00			
	Real Property Transfer	Tax Due:	\$0.00			
			700	///		
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Section #5					
	b. Explain Reason for Exemption: husband deed to wife without consideration					
5.	Partial Interest: Percentage being transferred: 100 %					
J.	rathal interest. Perceirage being transferred. 100 %					
	375.110, that the informat supported by documentati parties agree that disallow	and acknowledges, under position provided is correct to the on if called upon to substantance of any claimed exempted the tax due plus interest.	e best of the tiate the info tion, or othe	ir information ormation provi r determinatio	and belief ded herein	f, and can be a. Furthermore, the
Purs	suant to NRS 375.030, the	Buyer and Seller shall be	jointly and	severally lia	ble for an	y additional amount
owe	d./ \\ \		11		•	,
Sign	ature &		Capacity	85000 L	ASSIS	trust
Sign	ature		Capacity _			tant
/ -						
	SELLER (GRANTOR) IN	IFORMATION	,	GRANTEE) I	NFORMA	TION
	(REQUIRED)		(REQUIF	•		
Prin	T. Control of the Con		Print Name:	Michelle Ro	othe	
Nam			4 7 7	D.O. D 26	- 1	
Addı City:			Address:	P.O. Box 25 Genoa) [
State			City: State:	NV	7in.	89411
State	IVV	Zip: 89411	state:	1N Y	Zip:	07411
COM	<u> IPANY/PERSON REOUE</u>	STING RECORDING				
	(required if not the seller or bu					
		ehalf of Western Title Compa	<u>ıny</u> I	Esc. #: <u>109655</u> -	<u>-TEA</u>	
Addr	The state of the s					
	1362 Highway 395	=				
City/	State/Zip: Gardnerville, N					
	(AS A PU	BLIC RECORD THIS FORM I	MAY BE REC	CORDED/MICR	OFILMED)	•