



- LEGEND**
- FOUND AS NOTED
 - FOUND 3/4" IRON PIPE W/PLUG, PLS 3519
 - (C) CALCULATED
 - (M) MEASURED

CATES
DOC. NO. 924182

GAUTHIER
DOC. NO. 929607

SUMMER HILLS Rd.
N 64°22' E 817.80' (R3)
N 61°20'43" E 817.30' (M)

AUTUMN
HILLS Rd.
1/2" FOUND
IRON PIPE
N 00°08'44" E (M) 356.95' (R3)
N 00°09' E (R3)
PARCEL B PER
DOC. NO. 84810

FOUND GLO
BRASS CAP
1939
1/4 CORNER
SEC 9 SEC 10

SIERRA COUNTRY ESTATES
DOC. NO. 384282

PARCEL
PER BK 499 PG. 5574
FOOTHILL RANCH, LLC
42.72 Ac.

HILLEGREN
DOC. NO. 0140954

B A S I S O F B E A R I N G S

C 1/4, SEC. 9
FOUND 5/8" REBAR &
ALUM. CAP PLS 6200
PER (R1)

CATES
DOC. NO. 924182
N 00°03'30" E 662.54' (M)

S 1/16
FOUND 5/8" REBAR &
ALUM. CAP PLS 6200
PER (R1)

N 00°03'30" E 662.54' (M)

N 89°47'25" W 2612.99' (M)

N 00°05'41" E 661.15' (M)

FOUND 5/8" REBAR W/WIRE & TAG,
PLS 6497, PER ROS 360223

SURVEYOR'S CERTIFICATE

I, JEFFERY W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF MEL SCHWAKE.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 9, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON JANUARY 7, 2020.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR N.R.S. 278.010 TO 278.630, INCLUSIVE.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Jeffery W. Turner
JEFFERY W. TURNER
P.L.S. 21260
31 JAN 20
DATE



BASIS OF BEARINGS

THE MERIDIAN OF THIS SURVEY IS IDENTICAL TO THAT RECORD OF SURVEY, FILED FOR RECORD ON MARCH 1, 1991, IN THE DOUGLAS COUNTY RECORDER'S OFFICE AS DOC. #245865, BEING THE BEARING OF "N 89°45'36" W" ALONG THE EAST-WEST CENTER SECTION LINE OF SECTION 9.

REFERENCES

- (R1) RECORD OF SURVEY PER DOCUMENT NUMBER 245865
- (R2) RECORD OF SURVEY PER DOCUMENT NUMBER 58077
- (R3) GRANT, BARGAIN AND SALE DEED PER PER DOCUMENT NUMBER 0466623

NOTE

THIS MAP IS BEING FILED TO DELINEATE PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 3RD DAY OF February, 2020
AT 33 MINUTES PAST 3 O'CLOCK P.M., AS DOCUMENT
NUMBER 2020 - 941756
RECORDED AT THE REQUEST OF MEL SCHWAKE.

Karen Ellerton
DOUGLAS COUNTY RECORDER Karen ELLERTON

SCALE: 1"=100' SHEET 1 OF 1

RECORD OF SURVEY
FOR
FOOTHILL RANCH LLC
PORTION OF SECTION 9, T.12N., R.19E., M.D.M.
DOUGLAS COUNTY, NEVADA
FILE NO. 19033 ROS.DWG FEBRUARY 2020

TURNER & ASSOCIATES, INC.
LAND SURVEYING
(775) 588-5658
FAX (775) 588-9296
308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448
P.O. BOX 5067 - STATELINE, NEVADA 89449
JN:19033