

DOUGLAS COUNTY, NV

2020-941775

Rec:\$40.00

\$40.00

Pgs=2

02/04/2020 12:15 PM

FIRST AMERICAN MORTGAGE SOLUTIONS

KAREN ELLISON, RECORDER

NEVADA

RECORD 2ND

COUNTY OF DOUGLAS

LOAN NO.: 0440142562

PARCEL NO. 1420-08-611-021



WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

MAIL TAX STATEMENTS TO: **DAVID MARGUTH**

3575 LONG DR MINDEN NV 89423

FULL RECONVEYANCE


The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, **FIRST AMERICAN TITLE INSURANCE COMPANY**, is the Trustee, Successor Trustee, or Substitute Trustee, under that certain Deed of Trust dated **JUNE 03, 2015**, executed by **DAVID J MARGUTH AND EMILY M MARGUTH, HUSBAND AND WIFE**, Trustor, to **GREENHEAD INVESTMENTS, INC.**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **SIERRA PACIFIC MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS**, Original Beneficiary, and recorded on **JUNE 11, 2015** as Instrument No. **2015-863897** of the Official Records in the County Recorder's office of **DOUGLAS** County, State of **NEVADA** and more particularly described on said Deed of Trust referred to herein.

And having received from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **SIERRA PACIFIC MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Beneficiary, a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust has been surrendered to said Trustee for cancellation, and the Undersigned does hereby **RECONVEY**, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on this **FEBRUARY 04, 2020**.

FIRST AMERICAN TITLE INSURANCE COMPANY


EMILY POTTLE, VICE PRESIDENT

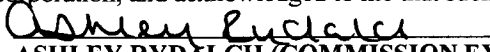
POD: 20200128

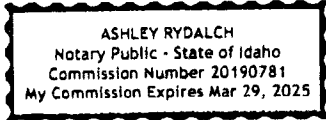
FS8090112IM - LR - NV



STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **FEBRUARY 04, 2020**, before me, **ASHLEY RYDALCH**, personally appeared **EMILY POTTLE** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


ASHLEY RYDALCH (COMMISSION EXP.
03/29/2025)
NOTARY PUBLIC



COOPER