DOUGLAS COUNTY, NV

2020-941791

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FIRST AMERICAN MORTGAGE SOLUTIONS

KAREN ELLISON, RECORDER

NEVADA

RECORD 1ST

COUNTY OF DOUGLAS LOAN NO.: 00003000459753 PARCEL No. 1220-15-410-067



WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895

SUBSTITUTION OF TRUSTEE

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, the Undersigned, U.S. BANK NATIONAL ASSOCIATION ND, located at 3751 AIRPARK DRIVE, OWNESBORO, KY 42301, the Beneficiary of that certain Deed of Trust dated MAY 12, 2006 executed by MICHAEL H SANCHEZ AKA MICHAEL SANCHEZ AND PATRICIA G SANCHEZ AKA PATRICIA SANCHEZ, Trustor, to U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, Original Trustee, for the benefit of U.S. BANK NATIONAL ASSOCIATION ND, Original Beneficiary, and recorded on JUNE 16, 2006 in Book 0606 at Page 5482 as Instrument No. 0677408 of the Official Records in the County Recorder's office of DOUGLAS County, State of NEVADA.

WHEREAS, the Undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of the Current Trustee; NOW THEREFORE, the Undersigned hereby substitutes FIRST AMERICAN TITLE INSURANCE COMPANY, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707 as Trustee, Successor Trustee, or Substitute Trustee under said Deed of Trust.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on FEBRUARY 03, 2020.

U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

ERIC FURGUSON, VICE PRESIDENT

) ss.

STATE OF ARIZONA

COUNTY OF MARICOPA

On FEBRUARY 03, 2020, before me, B ROBERSON, personally appeared ERIC FERGUSON known to me to be the VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

B'ROBERSON (COMMISSION EXP.

12/02/2022) **NOTARY PUBLIC**

B ROBERSON Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

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