



KAREN ELLISON, RECORDER E03

RECORDING REQUESTED BY
Jeffer Mangels Butler & Mitchell LLP
Two Embarcadero Center, 5th Floor
San Francisco, CA 94111
Attention: Bridget McInerney Harris, Esq.

**AND WHEN RECORDED RETURN TO:
MAIL TAX STATEMENTS TO:**
Naomi A. Dobrich
936 Eagle Ridge Drive
Danville, CA 94506

Common Address: 1032 Skyland Drive, Zephyr Cove, NV APN: 1318-03-210-003

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

REAL PROPERTY TRANSFER TAX is \$ -0- Exempt*
 computed on full value of property conveyed, or
 computed on full value less value of liens or
encumbrances remaining at time of sale,
 Unincorporated area: City of _____

* This conveyance transfers the grantors' interest from the grantors as tenants in common to the grantors as joint tenants. Nev. Rev. Stat. Ann. § 375.090, section 4.

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MAUREEN V. DOBRICH, an unmarried woman as her sole and separate property as to an undivided ten percent (10%) interest

MICHELE A. DOBRICH WILLIAMS, a married woman as her sole and separate property as to an undivided ten percent (10%) interest ("Grantors")

hereby grant to:

MAUREEN V. DOBRICH AND MICHELE A. DOBRICH WILLIAMS as joint tenants with right of survivorship as to an undivided twenty percent (20%) interest

all the Grantors' right, title and interest in that certain real property located in the City of Zephyr Cove, County of Douglas, State of Nevada, as more particularly described on Exhibit "A" attached hereto.

IN WITNESS WHEREOF, the Grantors have executed this Grant Deed on January 23, 2020.

MAUREEN V. DOBRICH

MICHELE A. DOBRICH WILLIAMS

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

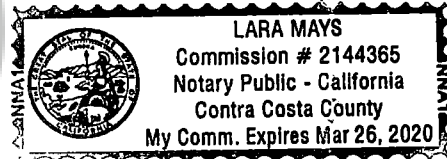
STATE OF CALIFORNIA)
COUNTY OF Contra Costa)

On Jan 23, 2020, before me, Lara Mays, a Notary Public, personally appeared MAUREEN V. DOBRICH, who proved to me on the basis of satisfactory evidence to be the persons whose names is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Lara Mays (SEAL)



ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
)
COUNTY OF Contra Costa)

On Jan 23, 2020, 2020, before me, Lara Mays, a Notary Public, personally appeared MICHELE A. DOBRICH WILLIAMS, who proved to me on the basis of satisfactory evidence to be the persons whose names is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Lara Mays (SEAL)



EXHIBIT "A"

Legal Description

Parcel 1

Lot 20, as shown on the Map of Skyland Subdivision no. 1, filed in the office of the County Recorder of Douglas County, State of Nevada on February 27, 1958, in Book 1, Page 181, Document No. 12967.

Together with the right of access to the waters of Lake Tahoe and beach and recreational purposes over Lot 32 and 33 as shown on the filed map referred to herein as reserved in the Deed from Stockton Garden Homes, Inc., a California Corporation to Skyland Water Co., a Nevada Corporation, recorded February 5, 1960, in Book 1 of official Records of Page 268, Douglas County, Nevada.

APN: 1318-03-210-003

Parcel 2

That portion of land lying between the low water line of Lake Tahoe as it existed on the 12th day of April, 1870, and the property shown on the Map of Skyland Subdivision No. 1, filed in the office of the Recorder of Douglas County, Nevada, on February 27, 1958, that is appurtenant to lot 20, as shown on said map.

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1318-03-210-003
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Per GMA - OK To Use</u>	
<u>Exempt #3 - Change Vesting</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 4
 b. Explain Reason for Exemption: Maureen V. Dobrich and Michele A. Dobrich Williams are transferring from tenants in common to joint tenants.

5. Partial Interest: Percentage being transferred: 20.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: _____ Grantors
 Signature: [Signature] Capacity: _____ Grantees

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Maureen V. Dobrich and Michele A. Dobrich Williams
 Address: 606 Beumo Court - 210 TAMARIND LANE
 City: Danville
 State: CA Zip: 94508 94526

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Maureen V. Dobrich and Michele A. Dobrich Williams
 Address: 606 Beumo Court - 210 TAMARIND LANE
 City: Danville
 State: CA Zip: 94508 94526

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: Jeffer Mangels Butler & Mitchell LLP Escrow # _____
 Address: Two Embarcadero Center, 5th Floor
 City: San Francisco State: CA Zip: 94111

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)