

When Recorded Mail To:  
Equity Settlement Services, Inc.  
444 Route 111  
Smithtown, NY 11787  
Attn: Recording Department.

DOUGLAS COUNTY, NV	<b>2020-941813</b>
Rec:\$40.00	
\$40.00 Pgs=3	02/05/2020 01:47 PM
EQUITY SETTLEMENT SERVICES INC.	
KAREN ELLISON, RECORDER	

**Loan No. 19123100431**  
MIN #: 100139220043904693  
MERS PHONE NO: 1-888-679-6377

**CORRECTIVE  
ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

61-11653

This assignment is being executed and recorded for the purpose of correcting that certain Assignment of Mortgage/Deed of Trust from SEATTLE MORTGAGE COMPANY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR SEATTLE SAVINGS BANK, dated May 24, 2006, recorded June 15, 2006, herewith as Document Number 0677281, in Book 0606, at Page 4935, which assignment referenced the Trustee rather than the original lender for the subject mortgage/deed of trust assigned.

KNOW ALL MEN BY THESE PRESENTS:

That **Seattle Mortgage Company**, having an address at 600 University Street, Suite 1850, Seattle, WA 98101, hereinafter designated as Assignor, does hereby assign, transfer and set over unto:

**Mortgage Electronic Registration Systems, Inc., its successors and assigns as Nominee for Seattle Savings Bank**, having an address at 1901 E. Voorhees Street, Suite C Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026, hereinafter designated as Assignee, all of its rights, title and interest, in and to the following described Mortgage/Deed of Trust(s):

\* 190 Queen Anne Ave N. #500  
Seattle, WA 98109

**MORTGAGE/DEED OF TRUST (S):**

That certain Mortgage/Deed of Trust executed by Dolly V. Schreckengost, an unmarried woman, Borrower, to U.S. Financial Mortgage Corp., Lender, dated April 21, 2006, recorded May 1, 2006, herewith as Document Number 0673777, in Book 0506, at Page 0001, in the Office of the Clerk of Douglas County, State of Nevada, securing the Original Principal Amount of U.S. \$544,185.00.

**LEGAL DESCRIPTION ATTACHED**

Together with the note or obligation described in said mortgage/deed of trust, endorsed to the Assignee this date, and all money due to and become due thereon, with interest.

TO HAVE AND TO HOLD the same unto Assignee and to successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocably to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage/deed of trust hereinabove described.

COUNTY OF: Douglas

PROPERTY ADDRESS: 1714 BOBWHITE LANE, GARDNERVILLE, NEVADA 89410

PARCEL NO.: 1321-29-001-003

Prepared by: Kara Shier, Reverse Mortgage Funding LLC, 1455 Broad Street, Bloomfield, NJ 07003

IN WITNESS WHEREOF, the Assignor has duly executed this assignment this 22<sup>nd</sup> day of Jan., 2020.

Seattle Mortgage Company

By: Kathy Hruza  
Name: Kathy Hruza, Vice President  
Title: Vice President & Manager Reverse Mortgage Servicing Oversight

STATE OF WASHINGTON )

SS.:

COUNTY OF KING )

On the 22<sup>nd</sup> day of January, 2020 before me, the undersigned, personally appeared Kathy Hruza, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), that by his/her/their signature(s) on the instrument, the individual(s), or person upon behalf of which the individual(s) acted, that he/she/they executed the instrument.

Debra Ogunleye

Debra Ogunleye/ Notary Public for King County, Washington  
My Commission Expires 9/10/2022



**SCHEDULE "A" LEGAL DESCRIPTION**

**Parcel 2, as set forth on the Parcel Map for James Aaron and Katherine J. Finch, being a portion of Section 29, Township 13 North, Range 21 East, M.D.B. and M, filed for Record July 2, 1979, Book 779, Page 58, Document No. 34112, Official Records of Douglas County, Nevada. County of Douglas, State of Nevada.**

