

APN: 1420-07-721-004  
 ESCROW NO: 11000678-JML  
 WHEN RECORDED MAIL TO and  
 MAIL TAX STATEMENT TO:  
 RIVER PARK DUNES, LLC A NEVADA LIMITED LIABILITY  
 COMPANY  
 HENRY R. BUTLER  
 PO BOX 10989  
 ZEPHYR COVE, NV 89448

**NOTICE OF COMPLETION**  
 (Improvements)

Notice is hereby given that:

1. A work of improvement was completed on 12-2-2019  
 on property in the City of Carson City County of Douglas  
 (a) Described as  
 See Exhibit A attached hereto and made a part hereof.

- (b) The street address of which is  
 942 Azurite Lane, Carson City, NV 89701
2. The name of the contractor, if any, for such work of improvement was  
River Park Dunes LLC  
 (If no contractor, write "NONE")

3. The name, address and nature of title of every person owning an interest in the above described property as  
 sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE (Sole owner; joint tenant; tenant in common)
River Park Dunes LLC	PO Box 10989 Zephyr Cove NV 89448	Sole Owner

Initials: ARC

Initials: ARC

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STATE OF NEVADA  
COUNTY OF DOUGLAS

} ss:

Henry R. Butler being duly sworn,  
deposes and says:  
That affiant is authorized to make and does make this  
verification on behalf of the owner(s) named in the foregoing  
notice; that affiant has read the foregoing notice and knows  
the contents thereof and that the same is true of affiant's own  
knowledge.

(Signature by at least one of above named  
owner(s) personally or by his agent)

X *Henry R. Butler*  
Henry R. Butler, Managing Member

X *Henry R. Butler*

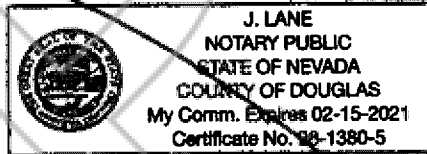
(Also sign at X below left)

This area for official notarial seal

Henry R. Butler, Managing Member  
Name (typed or printed)  
(Also sign at X right and above)

SUBSCRIBED AND SWORN TO before me on  
February 5, 2020

Signature *J. Lane*  
J. Lane, Notary Public

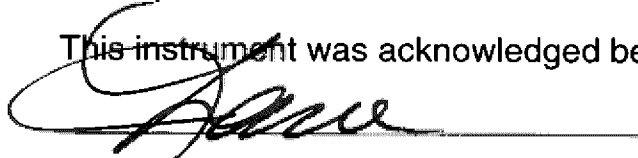


Acknowledgment of Individual

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on 2-5-2020 by Henry R. Butler



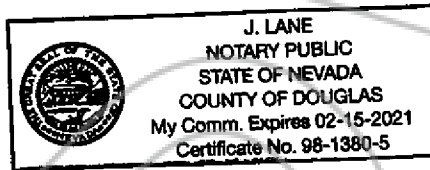
Notary Public

Printed Name: J Lane

(Seal)

My Commission Expires:

2-15-2021



COOPER

Exhibit A

Lot 4, according to the map of Morgan Meadows Subdivision, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 2, 2008 as Document No. 724371.

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