2020-941831

Rec:\$40.00 Total:\$40.00

DENISE CASTLE

02/05/2020 03:34 PM

Pgs=2

DECLARATION OF HOMESTEAD

DECLARATION OF HOMESTEAD
Assessor's Parcel Number (APN): \[\320 - 29 - 4\0 - 030 \\ or \] or \[00106194202009418310020024 \]
Assessor's Manufactured Home ID Number:
Recording Requested by and Mail to: Name: DENISE CASHE Address: 1640 ESMSEAIDA ME. City/State/Zip: Minden, NV 89423-4009
Check One: Married (filing jointly) Married (filing individually) Widowed Single Person Multiple Single Persons Head of Family By Wife (filing jointly for benefit of both) Other (describe):
Check One: Regular Home Dwelling/Manufactured Home Condominium Unit Conter
Name on Title of Property: DENISE CASHE - Shaphon Cashe
lo individually or severally certify and declare as follows:
s/are now residing on the land, premises (or manufactured home) located in the city/town of , county of , State of Nevada, and
nore particularly described as follows: (set forth legal description and commonly known street address or nanufactured home description) SEE AHACIMENT EXHIBIT A TOR LEGAL DESCRIPTION C 1640 ESMECALDE PME. Minden, W 89423-4009
We claim the land and premises hereinabove described, together with the dwelling house thereon, and its ppurtenances, or the described manufactured home as a Homestead.
d witness, Whereof, I/we have hereunto set my/our hands this 5 day of Telephon, 2020 Signature Print or type name here
Signature Print or type name here
TATE OF NEVADA, COUNTY OF <u>CHISON CITY</u> This instrument was acknowledged before ne on <u>2-6-2020</u>
(date) Notary Seal Notary Seal
Person(s) appearing before notary by Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y
Person(s) appearing before notary Signature of notarial officer No. 11-5113-3 My Appt. Exp. May 18, 2023 Signature of notarial officer

EXHIBIT A

LEGAL DESCRIPTION

APN: 1320-29-410-030

Lots 7 and 8, in Block H, of WEST ADDITION TO THE TOWN OF MINDEN, according to the Official Map thereof, entitled, "AMENDED MAP OF WEST ADDITION TO THE TOWN OF MINDEN," filed in the office of the County Recorder of Douglas County, State of Nevada, on April 16, 1915, in Book B of Miscellaneous Records, Page 406, as Document No. 952.

