

DECLARATION OF HOMESTEAD



Assessor's Parcel Number (APN): 1220-04-114-017 or
Assessor's Manufactured Home ID Number:

KAREN ELLISON, RECORDER

Recording Requested by and Mail to:
Name: CHARLEEN LARSON
Address: 1344 BISHOP'S CIRCLE
City/State/Zip: GARDNERVILLE, NV 89410

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing for joint benefit of both) By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

do individually or severally certify and declare as follows:

CHARLEEN L. LARSON

is/are now residing on the land, premises (or manufactured home) located in the city/town of GARDNERVILLE, County of DOUGLAS, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description) (SEE EXHIBIT A)

1344 BISHOP'S CIRCLE - GARDNERVILLE, NV 89410
1977 MANUFACTURED FLEET 60'X24" SERIAL # CAFL 2AB71817 0668

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness/Whereof, I/we have hereunto set my hand/our hands this 6th day of FEB, 2020

Charleen L. Larson
Signature
CHARLEEN L. LARSON
Print or type name here

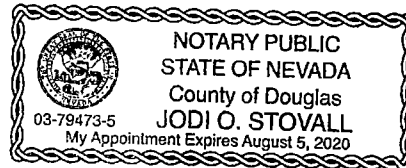
Charleen L. Larson
Signature
CHARLEEN L. LARSON
Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS This instrument was acknowledged before me on 2-6-2020 (date)

By CHARLEEN L. LARSON
Person(s) appearing before notary

By _____
Person(s) appearing before notary
Jodi O. Stovall
Signature of notarial officer

Notary Seal



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Rev. Feb 2010

EXHIBIT A

DOUGLAS COUNTY, NV 2019-935555
RPTT:\$590.85 Rec:\$35.00
\$625.85 Pgs=1 09/23/2019 01:26 PM
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1220-04-114-017
Escrow No. 00247518 - 016 - 17
RPTT 590.85
When Recorded Return to:
Charleen L. Larson
2344 bishops circle
gardnerville, nv 89410
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,
John L. Pilkinton, Trustee of the John L. Pilkinton Living Trust, dated June 10, 2011

do(es) hereby Grant, Bargain, Sell and Convey to
Charleen L. Larson, An Unmarried Woman

all that real property situate in the County of Douglas, State of Nevada, described as
follows:

Lot 78, as shown on the plat of KINGSLANE UNIT NO. 3-A, filed for record in the Office
of the County Recorder of Douglas County, Nevada, on November 5, 1976 as File No.
04483. Said plat was amended by Certificate of Amendment recorded December 2, 1976
as File No. 5025.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness my/our hand(s) this 9/18 day of 2019

The John L. Pilkinton Living Trust
John L. Pilkinton
John L. Pilkinton, Trustee

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on 9-18, 2019,
by John L. Pilkinton _____

Dena Reed
NOTARY PUBLIC

 **DENA REED**
Notary Public - State of Nevada
Appointment Recorded In Douglas County
No: 03-80676-5 - Expires March 14, 2023

SPACE BELOW FOR RECORDER