

**APN: 1220-24-701-109**

Recorded at the Request of:

Heritage Law Group, A Division of  
KALICKI COLLIER, LLP  
1625 Highway 88, Suite 304  
Minden, Nevada 89423



00106256202009418740030036

KAREN ELLISON, RECORDER

E07

Mail Future Tax Statements To:

Ronald J. McKinney and Mary J. McKinney, Trustees  
703 Winners Circle  
Gardnerville, NV 89410

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

## QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RONALD J. McKINNEY and MARY J. McKINNEY, husband and wife as joint tenants, do hereby remise, release, and forever quitclaim and transfer all interest in 703 Winners Circle, Gardnerville, Nevada, APN 1220-24-701-019 to RONALD J. McKINNEY and MARY J. McKINNEY, Trustees of the *McKINNEY FAMILY TRUST*, dated January 30, 2020, and any amendments thereto, the real property situated in the County of Douglas, State of Nevada, more precisely described as:

**Being a portion of the South ½ of the Northeast ¼ of the Southwest ¼ and the Southwest ¼ of the Northwest ¼ of the Southeast ¼ of Section 24, Township 12 North, Range 20 East, M.D.B.&M., and more particularly described as follows:**

**Parcel 2A, as set forth on Parcel Map #2 for BEVERLY ROBERTS, et al, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on February 26, 1991, in Book 291, Page 3045, as Document No. 24552.**

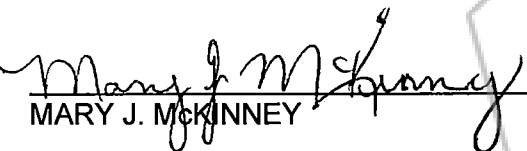
Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain Sale Deed recorded on June 27, 2012, as Document No. 804756.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

///

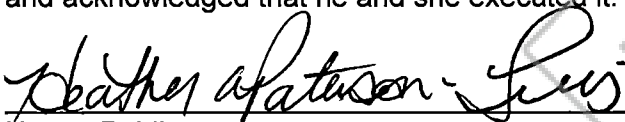
Dated: January 30, 2020.

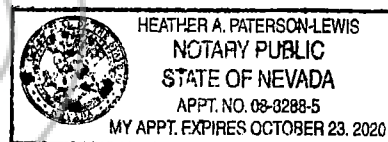
  
RONALD J. MCKINNEY

  
MARY J. MCKINNEY

STATE OF NEVADA            )  
  : ss.  
COUNTY OF DOUGLAS        )

On January 30, 2020, before me, Heather Paterson-Lewis, personally appeared RONALD J. MCKINNEY and MARY J. MCKINNEY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to this instrument, and acknowledged that he and she executed it.

  
Notary Public



**State of Nevada  
Declaration of Value**

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Document/Instrument # _____	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <i>Verified Trust - J</i>	

1. Assessor Parcel Number(s)  
a) 1220-24-701-109  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2 Type of Property:

- |  |   |
|--|---|
| a) <input type="checkbox"/> Vacant Land  | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex                    |
| e) <input type="checkbox"/> Apt. Bldg.   | f) <input type="checkbox"/> Comm'l/Ind'l                |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home                 |
| i) <input type="checkbox"/> Other _____  |   |

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7  
b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: *Ronald McKinney* Capacity: Grantor  
Signature: *Mary J McKinney* Capacity: Grantor

**SELLER (GRANTOR) INFORMATION - REQUIRED**  
**Name:** Ronald J. McKinney and Mary J. McKinney  
**Address:** 703 Winners Circle  
**City, State, ZIP:** Gardnerville, NV 89410

**BUYER (GRANTEE) INFORMATION - REQUIRED**  
**Name:** Ronald J. McKinney and Mary J. McKinney, Trustees of the *McKinney Family Trust, dated January 30, 2020*  
**Address:** 703 Winners Circle  
**City, State, ZIP:** Gardnerville, NV 89410

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**  
**Print Name:** Heritage Law, A Division of Kalicki Collier, LLP **Escrow #** \_\_\_\_\_  
**Address:** 1625 Highway 88, Suite 304  
**City, State, ZIP:** Minden, NV 89423  
**(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)**