DOUGLAS COUNTY, NV Rec:\$40.00

Rec:\$40.00 Total:\$40.00 JOSHUA THOMSEN 2020-941883 02/06/2020 03:17 PM

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KAREN ELLISON, RECORDER

F07

A. P. No. 1220-18-001-003

R.P.T.T. -0-

When recorded mail to:
Dale Gene Thomsen, Trustee
949 HWY 88
Gardnerville, NV 89460

Mail tax statements to:
Same as above

AFFIRMATION PURSUANT TO NRS 111.312(1)(2) AND 239B.030(4)

Pursuant to NRS 239B.030, the undersigned, hereby affirm(s) that the below document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

DEED

THIS INDENTURE WITNESSETH: That DALE G. THOMSEN, an unmarried man, in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and convey to DALE GENE THOMSEN, as Trustee of the DGT TRUST, dated February 6, 2020, whose address is: 949 HWY 88 Gardnerville, Nevada 89460, all that real property situate in the County of Douglas, State of Nevada, described as follows:

Commencing at the Northwest comer of Section 18, Township 12 North, Range 20 East, M.O.B.& M., thence South 63°24'52" East 2907.68 feet; thence North 89°28'36" East 406.72 feet to the true point of beginning; thence North 89°28'36" East 212.50 feet;

thence South 10°05'00" East 96.34 feet; thence South 89°28'36" West 228.50 feet; thence North 0°31'24n West 95.00 feet to the true point of beginning.

Including the following roadway easement: Commencing at the true point of beginning of the above-described parcel, said point of beginning also the true point of beginning for this roadway easement; thence South 0°31'24" East 15.00 feet; thence South 89°28'36" West 406.84 feet; thence North 0°06'00" West 15.00 feet; thence North 89°28'36" East 406.72 feet to the true point of beginning.

Including the following utility easement: Commencing at the true point of beginning of the above-described parcel; thence South 0°31'24" East 55.78 feet to the true point of beginning of the utility easement; thence on the centerline of said easement South 70°51' West 430.70 feet to the point of ending.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on February 22, 1989, as Document No. 196705 of Official Records.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SUBJECT, HOWEVER, to an obligation secured by a Deed of Trust recorded August 22, 2007, as Document No. 0707960, Official Records, Douglas County, Nevada.

| DATED <u>1 - 6</u> , 2020. | \ |
|---|------------------------------|
| Dale G. THOMSEN | |
| STATE OF NEVADA) ss COUNTY OF CARSON CITY This instrument was acknowledged before me February 6, 2020, by DALE G. THOMSEN. | on |
| Notary Public RACI | HEL HILL RY PUBLIC OF NEVADA |
| | |
| | |

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

| a) 1220-18-001-003 | \ \ |
|---|--|
| 2. Type of Property: | _\ |
| a) Vacant Land b) X Single Fa | im Res. FOR RECORDERS OPTIONAL USE ONLY |
| c) Condo/Twnhse d) 2-4 Plex | Notes: 2 10 20 |
| e) At. Bldg. f) Comm'l/ | Ind'I Dunt Ale As |
| g) Agricultural h) Mobile H | ome |
| i) Other | |
| 3. Total Value/Sales Price of Property: | \$ |
| Deed in Lieu of Foreclosure Only (value of | property) \$ |
| Transfer Tax Value: | \$ |
| Real Property Transfer Tax Due: | \$ |
| | |
| 4. If Exemption Claimed: | |
| a. Transfer Tax Exemption, per NRS 375.0 | 90, Section: 7 |
| b. Explain Reason for Exemption: A tra | nsfer of title to or from a trust without |
| consideration if a certificate of trust is p | resented at the time of transfer. |
| • | |
| 5. Partial Interest: Percentage being tra | nsferred:% |
| | nder penalty of perjury, pursuant to NRS 375.060 and |
| | correct to the best of their information and belief, and can |
| be supported by documentation if called upon to | |
| | xemption, or other determination of additional tax due, |
| may result in a penalty of 10% of the tax due pl | us interest at 1% per month, |
| Pursuant to NRS 375.030, the Buyer and Se | eller shall be jointly and severally liable for any |
| additional aprount, owed. | |
| Signature Nale Zhona | Capacity Gran tor Capacity |
| Signature | Capacity |
| | |
| SELLER (GRANTOR) INFORMATION BU (REQUIRED) | JYER (GRANTEE) INFORMATION (REQUIRED) |
| Print Name: Dale G. Thomsen | Print Name: Dale Gene Thomsen, Trustee |
| Time I tume. Date 3, Thompon | Time Fund. Date Come Thomsell, Trastee |
| Address: 949 Hwy. 88 | Address: 949 Hwy. 88 |
| City: Gardnerville | City: Gardnerville |
| State: NV Zip: 89460 | |
| | - |
| COMPANY/PERSON REQUESTING RECO (REQUIRED IF NOT THE SELLER OR BUYER) | <u>DRDING</u> |
| Print Name: | Escrow No. |
| Address: | |
| City: | State:Zip: |
| | THIS FORM MAY BE RECORDED) |