DOUGLAS COUNTY, NV

2020-941906

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FIRST AMERICAN - NVOD LAS VEGAS

KAREN ELLISON, RECORDER

RECORDING REQUESTED BY

First American Title Insurance Company

AND WHEN RECORDED MAIL DOCUMENT TO:

First American Title Insurance Company 400 S. Rampart Blvd Suite 290 Las Vegas, NV 89145

Space Above This Line for Recorder's Use Only

APN: 1318-26-101-006

File No.: 4578210

Affidavit - Death of Trustee

State of OKIAHOMA)
)ss.
County of OKIAHOMA)

MARK A. KLOEFKORN ("Declarants") are of legal age, being first duly sworn, deposes and states under penalty of perjury under the laws of the State of Nevada:

- 1. **GLADYS LOUISE KLOEFKORN** ("Decedent") is the person referenced in the attached certified copy of the Certificate of Death who died on **08/09/2019** at **EDMOND, OK.**
- 2. Decedent is the same person named as the trustee in that certain Declaration of Trust dated **August 21**, **2002** executed by **GLADYS L. KLOEFKORN** as trustor(s) (the "Trust").
- 3. Decedent as a trustee is the same person who was named as a grantee in that certain **Quit Claim Deed** dated **September 10, 2002** which was recorded on **December 2, 2002** as Instrument No. **559398 Book: 1202 Page: 29**, of Official Records of **Douglas County, Nevada** as legally described as follows:

Legal Description attached hereto as Exhibit "A" and incorporated herein by this reference

4. Declarant is the successor trustee under the Trust. The Trust was in effect at the date of the death of the Decedent and has not been revoked. Declarant has consented to act as trustee under the Trust.

DECLARANTS	2/3/2026 S: DEFKORN, SUCCESSOR TRUSTEE	
Subscribed and by MARK A. K	d sworn to (or affirmed) before me on this	day of <u>February</u> , 20 <u>20</u> , on the basis of satisfactory evidence to be
(Seal)	Alexander Centeno Colon NOTARY PUBLIC Wake County, NC My Commission Expires September 23, 2023	

Exhibit A

The land situated in the State of Nevada, County of Douglas, and described as follows:

AN UNDIVIDED ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTH (1/3213) INTEREST as tenant in common in the following described real property:

A portion of the North one-half (1/2) of the Northwest one-quarter (1/4) of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows:

Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records, at page 591, Douglas County, Nevada, as Document No. 17578.

Except from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together 'with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the HIGH season within the "Owner's Use Year", as defined in the Declaration together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.



STATE OF OKLAHOMA CERTIFICATE OF DEATH

AMENDED

STATE FILE NUMBER

2019-023660

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. SOCIAL SECURITY NUMBER 4. E	EVER IN US ARMED		5a. AGE- Last birthday (years)	5b. UNDER 1	YEAR	5c. UNDER 1	DAY		RTH (Mo/Day/Yr)	1 LIVIALL
-9645 NO			89	Months	Days	Hours	Minutes		MARCH 25,	1930
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AKRON, COLO			OKLAHOMA			ÖKLAHOI	MA		EDMO	
id. RESIDENCE-Zip Code 73013	8e. RESIDENO	YES	Limits? 8f. RESIDENCE-S 4205 WEND		er				8g. R	ESIDENCE-Apt. Numb
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