

APN: 1318-15-714-022

DOUGLAS COUNTY, NV      **2020-941963**  
Rec:\$40.00  
Total:\$40.00      **02/07/2020 02:34 PM**  
ALLING & JILLSON, LTD      Pgs=3

**RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.  
Post Office Box 3390  
Lake Tahoe, NV 89449-3390



KAREN ELLISON, RECORDER      E07

**MAIL TAX STATEMENTS TO:**

Thomas and Cynthia Gulick  
20823 Tiara Street  
Woodland Hills, CA 91367

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

**TRUST TRANSFER DEED**

FOR NO CONSIDERATION, Thomas M. Gulick and Cynthia S. Gulick, husband and wife as Joint Tenants ("Grantors"), do hereby GRANT, TRANSFER and CONVEY to Thomas M. Gulick and Cynthia S. Gulick, Trustees of The Glimmer Family Trust ("Grantees"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 2-18, as shown on the map of CASTEL ROCK PARK, UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on July 19, 1966, as Document No. 33031.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

*[Signature and Notarial Page Follows]*

DATED this 5<sup>th</sup> day of February, 2020.

Thomas M Gulick  
THOMAS M. GULICK, Grantor

Cynthia S Gulick  
CYNTHIA S. GULICK, Grantor

STATE OF NEVADA        )  
  ) ss.  
COUNTY OF DOUGLAS    )

This instrument was acknowledged before me on February 5, 2020, by Thomas M. Gulick and Cynthia S. Gulick.

WITNESS my hand and official seal.

[Signature]  
NOTARY PUBLIC



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s):

- (a) 1318-15-714-022
- (b) \_\_\_\_\_
- (c) \_\_\_\_\_
- (d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	<u>Trust OK BC</u>
	_____

2. Type of Property:

- (a)  Vacant Land
- (c)  Condo/Townhouse
- (e)  Apartment Building
- (g)  Agricultural
- (i)  Other: \_\_\_\_\_
- (b) SFR
- (d) 2-4 Plex
- (f) Commercial/Ind.
- (h) Mobile Home

3. Total Value/Sale Price of Property:

Deed in Lieu of Foreclosure Only (value of property): \$ 0

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090(7).
- b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a Certificate of Trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to *NRS 375.060* and *NRS 375.110*, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to *NRS 375.030*, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Thomas M. Gulick Capacity Grantor, Thomas M. Gulick

Signature: Thomas M. Gulick Capacity Grantee, Thomas M. Gulick,

**SELLER (GRANTOR) INFORMATION**  
(Required)

Name Thomas M. Gulick

Address 20823 Tiara Street

City/State/Zip Woodland Hills, CA 91367

**BUYER (GRANTEE) INFORMATION**  
(Required)

Name Thomas M. Gulick

Address 20823 Tiara Street

City/State/Zip Woodland Hills, CA 91367

**COMPANY/PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: ALLING & JILLSON, LTD.

Address: Post Office Box 3390  
Lake Tahoe, NV 89449

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)