

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS (1419-04-001-002 AND 1419-04-001-003) AS SHOWN ON THIS MAP DO HEREBY STATE:

- WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE;
- ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OF THE TRANSFER OF THE LAND.

JAMES W. ALEXANDER, DATE 2/5/2020
 TRUSTEE OF THE JWA FAMILY TRUST DATED DECEMBER 28, 2010 AS TO AN UNDIVIDED 10% INTEREST

BARBARA K. ALEXANDER, DATE 2/5/2020
 TRUSTEE OF THE BKA FAMILY TRUST DATED DECEMBER 20, 2010 AS TO AN UNDIVIDED 90% INTEREST

STATE OF NEVADA)
 COUNTY OF CARSON) S.S.

ON THIS 5TH DAY OF FEB, IN THE YEAR 2020 PERSONALLY APPEARED BEFORE ME JAMES W. ALEXANDER, TRUSTEE OF THE JWA FAMILY TRUST DATED DECEMBER 28, 2010 AS TO AN UNDIVIDED 10% INTEREST, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT HE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

Shari Baughman

STATE OF NEVADA)
 COUNTY OF CARSON) S.S.

ON THIS 5TH DAY OF FEB, IN THE YEAR 2020 PERSONALLY APPEARED BEFORE ME BARBARA K. ALEXANDER, TRUSTEE OF THE BKA FAMILY TRUST DATED DECEMBER 20, 2010 AS TO AN UNDIVIDED 90% INTEREST, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT SHE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

Shari Baughman

SURVEYOR'S CERTIFICATE

I, TODD A. ENKE, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA DO HEREBY STATE THAT:

- A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE JAMES W. ALEXANDER, TRUSTEE OF THE JWA FAMILY TRUST DATED DECEMBER 28, 2010 AS TO AN UNDIVIDED 10% INTEREST AND BARBARA K. ALEXANDER, TRUSTEE OF THE BKA FAMILY TRUST DATED DECEMBER 20, 2010 AS TO AN UNDIVIDED 90% INTEREST.
- THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 4, T.14 N., R.19 E., M.D.M. AND THE SURVEY WAS COMPLETED ON JULY 24, 2019.
- THIS PLAT IS NOT IN CONFLICT WITH THE PROVISION OF NRS 278.010 TO 278.630, INCLUSIVE AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

TODD A. ENKE, PROFESSIONAL LAND SURVEYOR NO. 19734

2/5/20

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.

AFFECTED APNS: 1419-04-001-002
 1419-04-001-003

Heanna Mitchell, Senior Deputy Clerk-Treasurer
 for Kathy Lewis DATE 2/16/2020

COUNTY RECORDER'S CERTIFICATE

FILED THIS 7TH DAY OF February, 2020 AT 34 MINUTES PAST 2 O'CLOCK P.M., AS DOCUMENT NUMBER 2020-941964, RECORDED AT THE REQUEST OF JAMES W. ALEXANDER, TRUSTEE OF THE JWA FAMILY TRUST DATED DECEMBER 28, 2010 AS TO AN UNDIVIDED 10% INTEREST.

Deputy
 DOUGLAS COUNTY RECORDER Karen Ellison

RECORD OF SURVEY

TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR

JAMES W. ALEXANDER, TRUSTEE OF THE JWA FAMILY TRUST DATED DECEMBER 28, 2010 AS TO AN UNDIVIDED 10% INTEREST & BARBARA K. ALEXANDER, TRUSTEE OF THE BKA FAMILY TRUST DATED DECEMBER 20, 2010 AS TO AN UNDIVIDED 90% INTEREST

LOCATED IN A PORTION OF SECTION 4 T.14 N., R.19 E. M.D.M. NEVADA

DOUGLAS COUNTY

JWA FAMILY TRUST 12/28/10 & BKA FAMILY TRUST 12/20/10

DOC# 2020-941970

SEC 4 T14N R19E

REFERENCES:

(1) PARCEL MAP FOR JAMES W. ALEXANDER AND BARBARA K. ALEXANDER AND CHARLES M. SHOTT JR., FILED FOR RECORD MAY 3, 1993, OFFICIAL RECORDS OF DOUGLAS COUNTY, AS DOCUMENT NO. 306156.

NOTES:

TOTAL AREA SURVEYED IS 26.865 ACRES.

THESE PARCELS LIE WITHIN THE UNSHADED "X" FLOOD ZONES PER FEMA PANEL MAP 20335C0259H, DATED JUNE 15, 2016.

ALL DISTANCES ARE MEASURED UNLESS OTHERWISE NOTED.

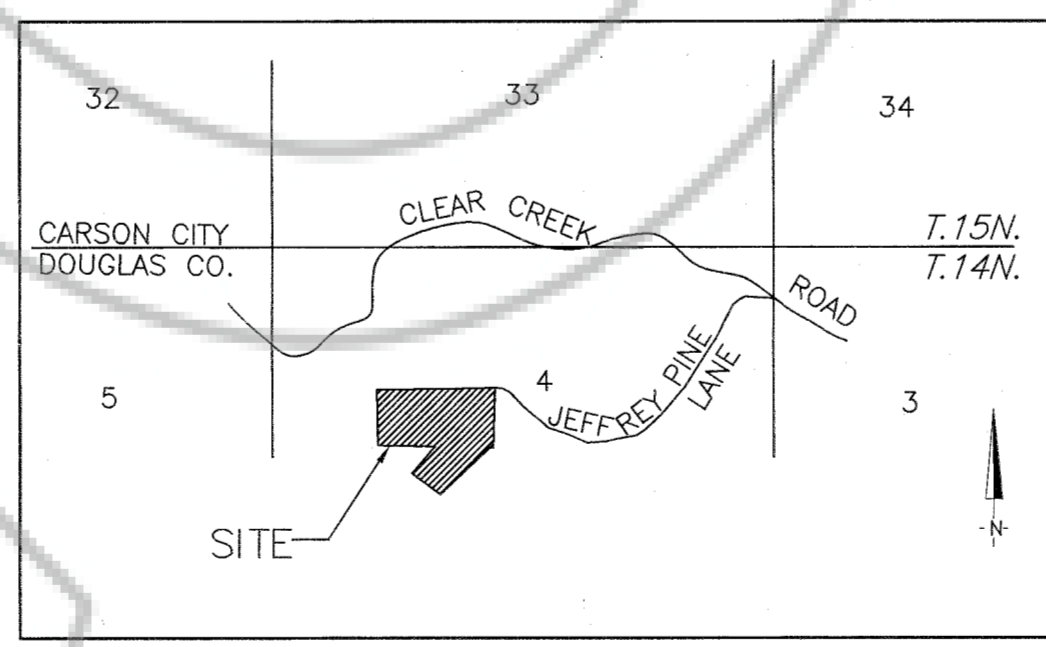
THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS

DOCUMENT NO. 2020-941964, & DOCUMENT NO. N/A

& DOCUMENT NO. N/A

BASIS OF BEARINGS:

THE NORTH LINE OF THE NE 1/4 OF THE NW 1/4 OF SECTION 4, T.14 N., R.19 E., M.D.M. AS SHOWN ON PARCEL MAP FOR JAMES W. ALEXANDER AND BARBARA K. ALEXANDER AND CHARLES M. SHOTT JR., FILED FOR RECORD MAY 3, 1993, OFFICIAL RECORDS OF DOUGLAS COUNTY, AS DOCUMENT NO. 306156 (N 89°14'20" E).



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JOB NO. 16-260.1
 DATE 01-30-2020
 DRAWN CNJ/JTS
 CHECKED TAE
 SHEET 1 OF 1