DOUGLAS COUNTY, NV

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2020-942047 02/10/2020 02:52 PM

FIRST AMERICAN TITLE

KAREN ELLISON, RECORDER

AFTER RECORDING, RETURN TO: First American Title Insurance Company 10011 S. Centennial Parkway #340 Sandy, UT 84070 Reference Number: 355-XXXX99339

1220-17-710-004

SUBSTITUTION OF TRUSTEE

First American Title Insurance Company, authorized to conduct business in the State of Nevada, is hereby appointed successor Trustee under that certain Trust Deed recorded in Douglas County, State of Nevada, described as follows:

Beneficiary: City National Bank

Gary P Wittig and Susan L Wittig Trustees of their successors in trust under the Trustor(s)

Wittig Living Trust dated February 17, 2015

Recording Date: 9/28/2018

2018-920178 Book: n/a Page: n/a Document #:

Legal Description: See attached Exhibit A

Dated 2/10/2020

City National Bank

By

Lori Whitehead, Authorized Agent

State of UT County of Salt Lake

On this 2/10/2020, personally appeared before me Lori Whitehead, who being duly sworn, did say that he is an Authorized Agent, and that said instrument was signed in behalf of said Company.

Elizabeth Dille - Notary Public Commission Number: 699725 Commission Expires: 3/26/2022

ELIZABETH DILLE NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 03/26/2022 Commission #699725

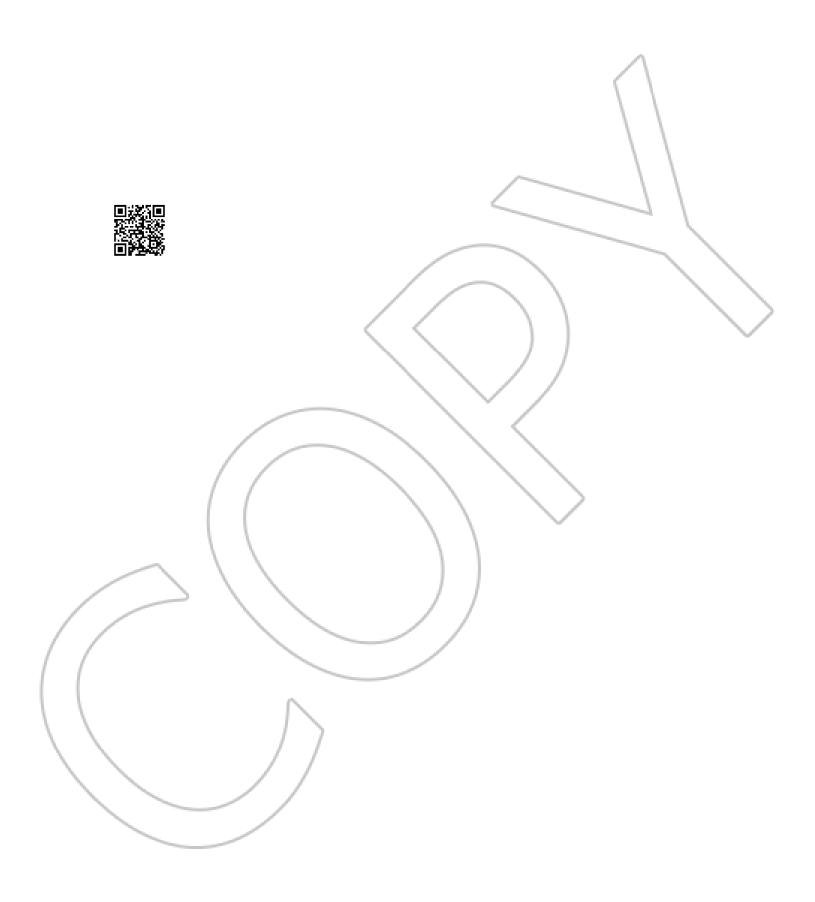


EXHIBIT "A"

The land referred to in this Report is situated in the City of Gardnerville County of Douglas, State of NEVADA and is described as follows:

LOT 9, IN BLOCK B, AS SHOWN ON THE OFFICIAL MAP OF CHAMBERS FIELD SUBDIVISION, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JANUARY 9, 1979, IN BOOK 179, PAGE 435, AS DOCUMENT NO. 2886

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND ANY REVERSIONS, REMAINDERS, RENTS, ISSUE OR PROFITS THEREOF.

APN: 1220-17-710-004