

DOUGLAS COUNTY, NV

2020-942048

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\$40.00

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02/10/2020 02:52 PM

FIRST AMERICAN TITLE

KAREN ELLISON, RECORDER

AFTER RECORDING, RETURN TO:

First American Title Insurance Company
10011 S. Centennial Parkway #340
Sandy, UT 84070
Reference Number: 355-XXXX99339



1220-17-710-004

FULL RECONVEYANCE

First American Title Insurance Company, authorized to conduct business in the State of Nevada, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Douglas County, State of Nevada, described as follows:

Trustor(s): Gary P Wittig and Susan L Wittig Trustees of their successors in trust under the Wittig Living Trust dated February 17, 2015

Beneficiary: City National Bank

Recording Date: 9/28/2018 Entry #: 2018-920178 Book: n/a Page: n/a

Legal Description:

See attached Exhibit A

In Witness Whereof, First American Title Insurance Company, as Trustee, has caused its Company name to be hereto affixed this 2/10/2020.

First American Title Insurance Company

By Lori Whitehead

Lori Whitehead, Authorized Agent

State of UT)
County of Salt Lake)

On this 2/10/2020, personally appeared before me Lori Whitehead, who being duly sworn, did say that he is an Authorized Agent, and that said instrument was signed in behalf of said Company.

EDILLE

Elizabeth Dille - Notary Public
Commission Number: 699725
Commission Expires: 3/26/2022



EXHIBIT "A"

The land referred to in this Report is situated in the City of Gardnerville County of Douglas, State of NEVADA and is described as follows:

LOT 9, IN BLOCK B, AS SHOWN ON THE OFFICIAL MAP OF CHAMBERS FIELD SUBDIVISION, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JANUARY 9, 1979, IN BOOK 179, PAGE 435, AS DOCUMENT NO. 2886

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND ANY REVERSIONS, REMAINDERS, RENTS, ISSUE OR PROFITS THEREOF.

APN: 1220-17-710-004

