

**APN:** 1319-30-710-007  
**ESCROW NO:** 00001210-101-RA  
**WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENT TO:**

Andi Bertolina  
495 Tramway Drive #7  
Stateline, NV 89449

RPTT \$ 0.00

### **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH:

That Chad Vidovcich, a single man, and Andi Bertolina, a single woman, as joint tenants with right of survivorship

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

**Andi Bertolina, a single woman**

all that real property situated in the City of Stateline, County of Douglas, State of Nevada, described as follows:

**SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his/hers/theirs hand(s) this 6 day of February 2020

[Signature]  
Chad Vidovcich

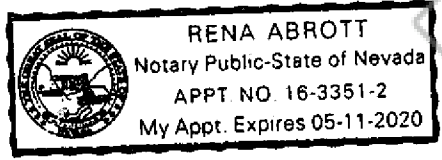
[Signature]  
Andi Bertolina

**NOTARY ACKNOWLEDGEMENT(S) TO GRANT, BARGAIN, SALE DEED**

State of NEVADA )  
County of Douglas ) SS:

This instrument was acknowledged before me 2/6/20  
by Chad Vidovcich, Andi Bertolina

(Seal)



[Signature]  
Signature of Notarial Officer

My commission expires: 5-11-2020

## LEGAL DESCRIPTION

### EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Unit 7, of Lot 23 Condominiums, as set forth on sheet 7 of the Third Amended Map of Tahoe Village Unit No. 2, filed for record August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/18<sup>th</sup> interest in and to those areas designated as common areas as set forth on the map of Lot 23 Condominiums, as set forth on sheet 7 of the Third Amended Map of Tahoe Village Unit No.2, filed for record August 14, 1979 as Document No. 35555, Official Records, Douglas County, State of Nevada.

APN: 1319-30-710-007

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1319-30-710-007  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                      d.  2-4 Plex  
 e.  Apt. Bldg                              f.  Comm'/Ind'l  
 g.  Agricultural                          h.  Mobile Home  
 i. Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ EXEMPT  
 b. Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 c. Transfer Tax Value \$ EXEMPT  
 d. Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section 4  
 b. Explain Reason for Exemption: Transfer from one joint tenant to the other joint tenant without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Rena Abratt Capacity Grantor agent  
 Signature Rena Abratt Capacity Grantee agent

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Chad Vidoveran, Andi Bertolina  
 Address: 495 Tramway Dr #7  
 City: State Line  
 State/Zip: NV 89449

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Andi Bertolina  
 Address: 495 Tramway Dr #7  
 City: State Line  
 State/Zip: NV 89449

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**  
 Print Name: ACME Title and Escrow Services Escrow No.: 00001210-101-RA  
 Address: 522 Lander St., Suite 100  
 City, State, Zip: Reno, NV 89509

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED