Pgs=4

When Recorded Return to: R.O. Anderson Engineering, Inc. P.O. Box 2229 Minden, NV 89423



KAREN ELLISON, RECORDER

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

WATER RIGHTS QUITCLAIM DEED

THIS INDENTURE is made and entered into this ω^{+h} day of February 2020, between Richard Bertea, hereinafter referred to as "Grantor", and David M.W. Harvey, trustee of Atahualpa Trust (United States) dated February 4, 2011, as amended, hereinafter referred to as "Grantee".

WITNESSETH:

That said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to them in hand paid by the Grantee and for other good and valuable consideration, the receipt whereof is hereby acknowledged, have remised, released and forever guitclaimed, and by these presents to remise, release and forever auitclaim unto the Grantees and to their heirs, successors and assigns forever, all of their right, title and interest in and to the following water rights which are on file in the Nevada State Engineer's Office:

A portion of PERMITS 77206 & 77207 being a total duty of 27.59 acre-feet annually, together with a pro rata rate of diversion.

TOGETHER WITH, all singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights with the appurtenances, unto the said Grantee and to their successors, heirs and assigns forever.

III/// ///

IN WITNESS WHEREOF, the Grantor has hereunto executed this Water Rights Quitclaim Deed the day and year first above written.
1 Sauce
Richard Bertea
STATE of)
COUNTY of) ss
On thisday of February 2020, personally appeared before me, a Notary Public, Richard Bertea, personally known to me (or proved) to be the person whose name is subscribed to the attached instrument who acknowledged that he executed the foregoing instrument.
Hached

Notary Public

CALIFORNIA ACKNOWLEDGMENT	CIVIL CODE § 1189
A notary public or other officer completing this certificate verificate which this certificate is attached, and not the truthfulness,	fies only the identity of the individual who signed the document accuracy, or validity of that document.
State of California County of Orange On February 6, 2020 before me, V Date personally appeared Richard Ber	Coronado, Notary Public
Date	Here Insert Name and Title of the Officer
personally appeared Richard Ber	tea
	Name(s) of Signer(s)
to the within instrument and acknowledged to me that authorized capacity(ies), and that by his/her/their signs upon behalf of which the person(e) acted, executed the v. CORONADO Notary Public - California	ature (s) on the instrument the person(s), or the entity
Orange County Commission # 2309039 My Comm. Expires Oct 18, 2023	WITNESS my hand and official seal. Signature
Place Notary Seal and/or Stamp Above	Signature of Notary Public
OPTI	ONAL
	deter alteration of the document or form to an unintended document.
Description of Attached Document	
Title or Type of Document:	
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)	
Signer's Name:	Signer's Name:
☐ Corporate Officer — Title(s):	☐ Corporate Officer – Title(s):
☐ Partner — ☐ Limited ☐ General	□ Partner – □ Limited □ General
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator
☐ Other:	Other:
Signer is Representing:	Signer is Representing:

STATE OF NEVADA	
DECLARATION OF VALUE	±
1. Assessor Parcel Number(s) a) 1219-15-001-111	
1	
· · · · · · · · · · · · · · · · · · ·	\ \
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. R	es.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
· [- · · · · · · · · · · · · · · · · · ·	DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i) ✓ Other <u>water rights</u>	
3. Total Value/Sales Price of Property:	\$\$0.00
Deed in Lieu of Foreclosure Only (value of property	
Transfer Tax Value:	\$\$0.00
Real Property Transfer Tax Due:	\$.\$0.00
4. <u>If Exemption Claimed:</u>	
a. Transfer Tax Exemption per NRS 375.090,	Section #3
b. Explain Reason for Exemption: Water right	nts included with parcel - transfer tax paid paid
document #2019-931669	
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	the best of their information and balief, and can be
supported by documentation if called upon to substa	antiate the information provided herein. Furthermore, the
narties agree that disallowance of any claimed aver	aption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	at 1% per month.
Pursuant to NR 375.030, the Buyer and Seller shall be jo	intly and cavarally liable for any additional amount awad
Tursuant to TVK9 5/5.050, the Duyer and Schor shan be jo	mily and severally habie for any additional amount owed.
Signature Dunda Culler	Capacity Agent
R.O. Anderson Engineering, Inc.	Capacity
Signature	Capacity
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
(Magamas)	David M.W. Harvey, trustee of Atahualpa Trust
Print Name: Richard Bertea	Print Name: (United States) dated February 4, 2011 as amended
Address: 173 Shorecliff Road	Address: 135 Lake Street South Suite 272
City: Corona Del Mar	City: Kirkland
State: CA Zip: 92625	State: WA Zip: 98033
Eip. 02020	Zip. 30000
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: R.O. Anderson Engineering, Inc.	Escrow # N/A
Address: P.O. Box 2229	
City: Minden State: N	V Zip: 89423
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