

The undersigned hereby affirms that there is no
Social Security number contained in this document

No APN (Water Rights Only)

WHEN RECORDED MAIL TO:
Phillip Slobogin
P.O. Box 625
Minden, NV 89423



KAREN ELLISON, RECORDER

WATER RIGHTS DEED

THIS WATER RIGHTS DEED is made and entered into this 29TH day of
January, 2020, between **Sue Wilson** (Grantor) and **Phillip Slobogin** (Grantee), whose
address is P.O. Box 625, Minden, Nevada 89423;

WITNESSETH:

That said Grantor, for good and valuable consideration, the receipt whereof is
hereby acknowledged, does hereby grant, bargain, sell and convey to Grantee, and to his
successors, heirs and assigns forever, all rights, title, and interest in and to the following
described water right, in the County of Douglas, State of Nevada, more particularly
described as follows:

A portion of **Permit 64613**, being **9.00 acre-feet annually**, with a diversion
rate of **0.04538 c.f.s.**, on file at the State of Nevada, Division of Water
Resources.

TO HAVE AND TO HOLD the said water rights, together with the
appurtenances, unto the said Grantee and to his successors, heirs and assigns forever.

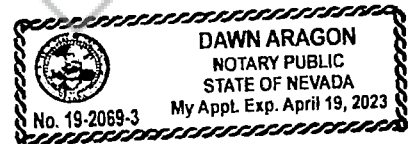
IN WITNESS WHEREOF, the Grantor has executed this Water Rights Deed the day and year first hereinabove written.

Sue Wilson
Sue Wilson, Grantor

STATE OF NEVADA)
) SS
CONSOLIDATED MUNICIPALITY OF CARSON CITY)

On this 29th day of January, 2020, **Sue Wilson** personally appeared before me, who is personally known (or proved) to me to be the signer of the above instrument, and she acknowledged that she signed it.

Dawn Aragon
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

1. Assessor Parcel Number (s)

- (a) _____
- (b) _____
- (c) _____
- (d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other *Water right*

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 36,000

Transfer Tax Value: \$ 36,000

Real Property Transfer Tax Due: \$ 140.40

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *[Signature]* Capacity owner

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Sue Wilson

Address: 1534 Desert Dr

City: Minden

State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Phillip Stobasi

Address: 2960 Oasis Springs Rd

City: Minden

State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____