DOUGLAS COUNTY, NV RPTT:\$807.30 Rec:\$40.00

\$847.30 Pgs=3
TOIYABE TITLE

KAREN ELLISON, RECORDER

2020-942096

02/11/2020 03:15 PM

APN: 1220-04-510-031

RPTT: \$807.30

Escrow No. 2011823

When Recorded Return to:

Bilk Creek LLC, A Nevada Limited Liability Company 6770 S. McCarran Blvd. Reno, Nevada 89509

Mail Tax Statements to:

Grantee same as above.

Grant, Bargain and Sale Deed

THIS INDENTURE WITNESSETH: That Jaired O. Briggs and Dalia Briggs, husband and wife, as joint tenants

For valuable consideration, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Bilk Creek LLC, A Nevada Limited Liability Company

All that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

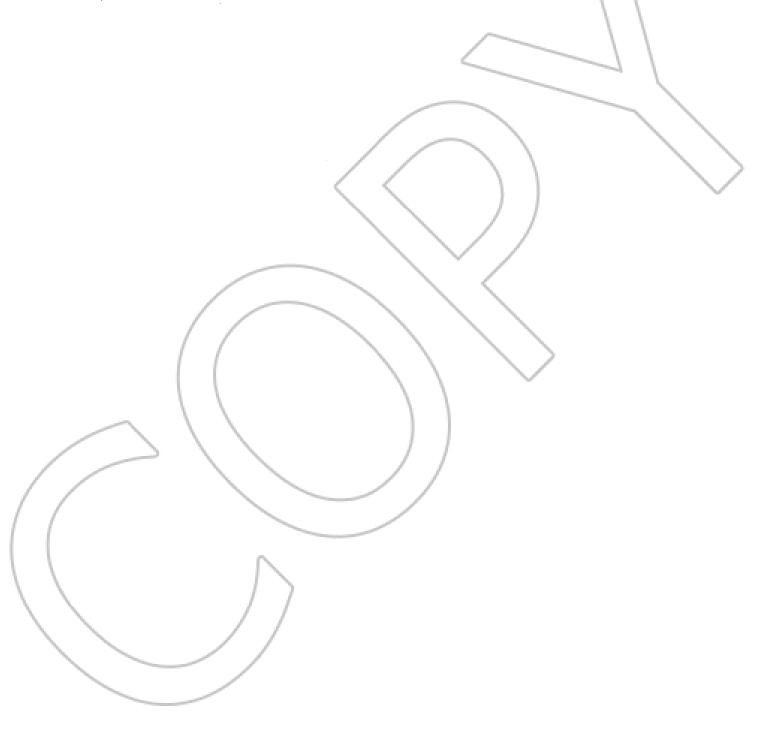
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature continued on Page 2.

Grant, Bargain, Sale Deed cont'd. Escrow No. 2011823 Page Two. 11th day of February, 2020, Witness our hand(s) this Dália Briggs COUNTY OF Douglas Washor This instrument was acknowledged before me on this 111 day of Frbmany 2020 by Jaired O. Briggs and Dalia Briggs JUANITA J. HARROWA Notary Public - State of Nevada Appointment Recorded in Washoe County No: 93-3931-2- Expires June 5, 2021 NOTARY PUBLIC

Exhibit "A"

Lot 31, of the Final Map of CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, on July 19, 1965, as File No. 28834.



STATE OF NEVADA **DECLARATION OF VALUE**

1.		or Parcel Number(s) 20-04-510-031						(
2.		Property	t-	λ	/	th - D tal		FOR DECORDERS	ODTIONAL LICE	7
	u. —	vacant cona	b.	7		amily Residen	ce	FOR RECORDERS ONLY	OPTIONAL USE	
	c	Condo/Townhouse	d.	_	2 – 4 Ple				\ \	
	e. 🗆	Apartment Building	f.		Comme	rcial/Industria		Book	Page:	
	g. \Box	Agricultural	h.		Mobile	Home		Date of Recording		
	I. \Box	Other						Date of Recording		
								Notes:		١,
3.								\		
		otal Value/Sales Price of Pr					\$207	,000.00		i.
		eed in Lieu of Foreclosure	Only (Va	lue	of Prope	ty)	_(\$)		_^\
		ansfer Tax Value			The same of			,000.00		_
	d. Re	al Property Transfer Tax I	ue		, ,		\$807	30		-
5.	a. Trande. Explose Partial In The under that the documer disallowate of the taxes everally	at Claimed: asfer Tax Exemption, per 3 ain reason for exemption: aterest: Percentage being ersigned declares and ackl information provided is contation if called upon to so ance of any claimed exem at due plus interest at 1% p liable for any additional a	transfer nowledgorrect to obstantion, or oer mon	redices, of the ate to the	under per best of t he inform er deterr Pursuant	heir informati nation provide nination of ad to NRS 375.03	on and b ed hereir Iditional	pelief, and can be so n. Furthermore, th tax due, may resul	upported by e parties agree that It in a penalty of 10%	-
	SEI	LLER (GRANTOR) INFORM	ATION				BUYI	ER (GRANTEE) INF	ORMATION	
		(REQUIRED)						(REQUIRED))	
Print Na		Jaired O. Briggs and Dalia	N.			Print Name		Creek LLC, A Neva		
Address:		Briggs 179 wason Dr.	Apt.	3		Address:		ted Liability Compa S. McCarr		
City:	G	779 wason dr.	1			City:	Rer	• •		
State:		VV	Zip	:80	9460	State:	NV.		Zip: \$95	09
1	The Parks	COMPANY/PERSON	REQUE	STIN	IG RECOR	DING (Requir	ed if not	seller or buver)		•
Print	Toiya	abe Title			ile Numb			2011823		
Name:	The Road of the Lot of									
Address:		S McCarran Blvd Suite 10		. .	811/			7in: 00500		
City:	Reno	1	Stat	e.	NV			Zip: 89509		

State: NV (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA DECLARATION OF VALUE

1.	Ass a.		Parcel Number(s) -04-510-031						^	
	b.	1220	04 510 051							
	c.								\ \	
	d.								\ \	
2.	Type	of D	roperty			/			\	\
۷.	a.		Vacant Land	b. 🕽	æ	Single Fa	mily Residence	. [FOR RECORDERS OPTIO	NAL USE
	c.		Condo/Townhouse	d.		2 – 4 Plex	•	_	ONLY	\
				f.			cial/Industrial			\
	e.		Apartment Building		_		•	Name of Street, or other Designation of the Street, or other Desig	Book Pa	ge:
	g.	_	Agricultural	h.		Mobile H	ome		Date of Recording:	
	I.		Other					The state of the s		1
									Notes:	\rightarrow
3.								The state of the s		
	a.	Tota	al Value/Sales Price of Pr	operty				\$207,	,000.00	
	b.		ed in Lieu of Foreclosure		alue	of Propert	y) _	(\$)	
	c.		nsfer Tax Value			1			,000.00	
	d.	Rea	I Property Transfer Tax D	ue		1	\ -	\$807.	.30	
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			fer Tax Exemption, per 3 in reason for exemption:		Sec	tion:		$- \langle$		
	υ.	LAPIG	in reason for exemption.		The second division in which the second			<u></u>		
5.	Part	al Int	erest: Percentage being	transfer	rred	7	%			
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-/-		SEL	LER (GRANTOR) INFORM	ATION				BUY	ER (GRANTEE) INFORMA	TION
			(REQUIRED)						(REQUIRED)	
Print Na	ame:	j	aired O. Briggs and Dalia	March 1	_		Print Name:		Creek LLC, A Nevada	
Address		<u>B</u>	Briggs	Ap-1	3		Address:		ited Liability Company 70 S- McCarran	
City:	i.		Griggs 179 was on Dr. Godnerville				City:		two	
State:	N.	(N	Zi	p: 8	9460	State:			Zip:89509
1	- 1	No.		/		·		/	√	
3/4	N.,		COMPANY/PERSON	REQUE				d if no		
Print	Application of the Person of t	loiya	be Title			File Numbe	er:		2011823	
Name: Address	S:	6774	S McCarran Blvd Suite 1	02						
City:		Reno		Stat	te:	NV			Zip: 89509	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)