

APN: 1220-17-810-010

RECORDING REQUESTED BY:
JOEL W. LOCKE, ESQ.

WHEN RECORDED RETURN TO:
JOEL W. LOCKE, ESQ.
ALLISON MacKENZIE, LTD.
402 North Division Street
P.O. Box 646
Carson City, NV 89702



00106539202009421060030031

KAREN ELLISON, RECORDER

■The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

Signature

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

TITLE OF DOCUMENT

LIS PENDENS

RECEIVED

JAN 23 2020

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Douglas County
District Court Clerk

2020 JAN 23 PM 4:16

COLLEEN WILLIAMS
CLERK
A. NEWTON
DEPUTY

1 Case No. 15-PB-0134

2 Dept. No. II

3 The undersigned affirms that this document DOES NOT contain the social
4 security number, driver's license number, identification card number,
5 complete financial account number with accompanying password and/or pin.

6
7 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
8 IN AND FOR THE COUNTY OF DOUGLAS

9
10 IN THE MATTER OF THE ESTATE

11 OF

LIS PENDENS

12 THE JOHN W. and
13 HELEN H. CEIDEBURG TRUST

14
15 NOTICE IS HEREBY GIVEN that Petitioner, BRANDON SOUKUP ("Petitioner"),
16 commenced an action against, EDWARD COURT, Trustee of the THE JOHN W. and HELEN H.
17 CEIDEBURG TRUST, which action is now pending.

18 The object of said action is for breach of fiduciary duty and forging a court order in
19 order to fraudulently transfer of the real property commonly referred to as 807 Rubio Way,
20 Gardnerville, Nevada 89460, being Assessor's Parcel Number 1220-17-810-010, and more
21 particularly described as follows:

22 All that certain real property situate in the County of
23 Douglas, State of Nevada, Described as follows:

24 Lot 11 of TIERRA LINDA ESTATES, according to the
25 map thereof, filed in the office of the County Recorder of
26 Douglas County, State of Nevada, on September 14,
27 1965, in Book 34, Page 376, as Document No. 29457.

28 EXCEPTING THEREFROM and reserving all of the oil,
gas, and minerals in, on, and under the above described
property.

ASSESSOR'S PARCEL NO. 1220-17-810-010

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402 North Division Street, P.O. Box 646, Carson City, NV 89702
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E-Mail Address: law@allisonmackenzie.com

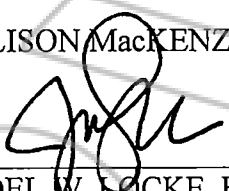
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(This legal description was previously recorded on April 29, 2019, as Document No. 2019-928409, with the Douglas County Recorder's Office.)

Reference is made to the Petition to Remove Trustee, Unwind the Sale of Real Property, and Freeze Assets and Motion for Order to Show Cause in full particulars.

DATED this 23 day of January, 2020.

ALLISON MacKENZIE, LTD.

By: 
JOEL W. LOCKE, Esq.
Nevada State Bar No. 10128
DANIEL S. JUDD, Esq.
Nevada State Bar No. 14726
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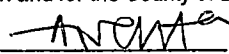
4852-1863-2370, v. 1

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 1-23-2020

BOBBIE R. WILLIAMS Clerk of Court

By  Deput.

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