

APN 1319-19-720-015  
R.P.T.T. \$1,053.00

**RECORDING REQUESTED BY:**  
ServiceLink Title Agency, Inc.  
**Order No.:** 190876981-2

Mail Tax Statements To  
**When Recorded Mail Document To:**  
CHELSEA M. FOULKE  
1438 Pittman Terrace  
Glenbrook, NV 89413

DOUGLAS COUNTY, NV **2020-942122**  
RPTT:\$1053.00 Rec:\$40.00  
\$1,093.00 Pgs=3 **02/12/2020 10:40 AM**  
SERVICELINK TITLE COMPANY DEFAULT TITLE  
KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT, BARGAIN AND SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FEDERAL HOME LOAN MORTGAGE CORPORATION

do(es) hereby GRANT, BARGAIN AND SELL to

CHELSEA M FOULKE, a single woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF STATELINE, COUNTY OF DOUGLAS, STATE OF NEVADA AND IS DESCRIBED AS FOLLOWS:

SITUATED IN THE COUNTY OF DOUGLAS AND STATE OF NEVADA: PARCEL A OF PARCEL MAP OF LOT 564 SECOND AMENDED MAP OF SUMMIT VILLAGE RECORDED FEBRUARY 24, 1983, IN BOOK 283, PAGE 1793, AS DOCUMENT NO. 76423 OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

Parcel # 1319-19-720-015

Subject to:

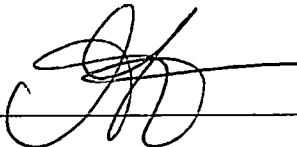
1. All general and special taxes for the current fiscal year.

2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of way and Easements now of record.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any revisions, remainders, rents, issues or profits thereof.

Dated: 1/27/2020

FEDERAL HOME LOAN MORTGAGE CORPORATION, SERVICELINK, A DIVISION OF CHICAGO TITLE INSURANCE COMPANY, AS ITS ATTORNEY IN FACT

BY:  1/27/2020

ITS: Gladys Franco  
Assistant Vice President

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Orange )

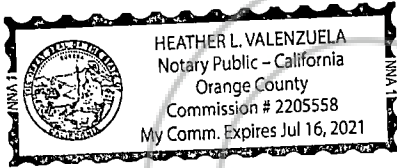
On 1/27/2020 before me, Heather L Valenzuela, Notary Public,  
*Date Here Insert Name and Title of the Officer*

personally appeared Gladys Franco  
*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she/it~~ executed the same in ~~his/her/its~~ authorized capacity(ies), and that by ~~his/her/its~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]  
*Signature of Notary Public*

*Place Notary Seal Above*

**OPTIONAL**

*Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

Corporate Officer — Title(s): \_\_\_\_\_

Partner —  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

Corporate Officer — Title(s): \_\_\_\_\_

Partner —  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 1319-19-720-015  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse    d.  2-4 Plex  
 e.  Apt. Bldg          f.  Comm'/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 Other

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property      \$ 270000.00  
 b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ ) )  
 c. Transfer Tax Value:                              \$ 270000.00  
 d. Real Property Transfer Tax Due              \$ 1053.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: AGENT

Signature [Signature] Capacity: AGENT

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Federal Home Loan Mortgage \*\*  
 Address: 5000 Plano Parkway  
 City: Carrollton  
 State: TX                              Zip: 75010

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Chelsea M. Foulke  
 Address: 1438 Pittman Terrace  
 City: Glenbrook  
 State: NV                              Zip: 89413

Service Corporation  
**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
 Print Name: Servicelink  
 Address: 3220 El Camino real  
 City: Irvine

Escrow # 190876981  
 State: CA                              Zip: 92602