DOUGLAS COUNTY, NV

RPTT:\$1404.00 Rec:\$40.00

2020-942178

\$1,444.00 Pgs=2

02/13/2020 01:16 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1220-21-610-250

File No:

143-2581550 (mk)

R.P.T.T.:

\$1,404.00

When Recorded Mail To: Mail Tax Statements To: Linda McGath 709 Addler Road Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Alisa A. Merino, a single person

do(es) hereby GRANT, BARGAIN and SELL to

Linda McGath, a single woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 392, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD ON MAY 29, 1973, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 66512.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 01/10/2020

Alisa A. Merino

STATE OF

NEVADA

COUNTY OF

DOUGLAS

This instrument was acknowledged before me on Alisa A. Merino.

by

(My commission expires: ______

EMILY TOBIAS

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 17-2785-5 - Expires May 31, 2021

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **January 10, 2020** under Escrow No. **143-2581550**.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
a)_	1220-21-610-250	
p)_		
c)_ d)		\wedge
u /_		(\
2.	Type of Property	\ \
a)	Vacant Land b) Single Fam. Res	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	BookPage:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$360,000.00
	b) Deed in Lieu of Foreclosure Only (value of pr	operty) (_\$)
	c) Transfer Tax Value:	\$360,000.00
	d) Real Property Transfer Tax Due	\$1,404.00
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Section	on:
	b. Explain reason for exemption:	
5. Partial Interest: Percentage being transferred:%		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their		
information and belief, and can be supported by documentation if called upon to substantiate		
the	information provided herein. Furthermore, the med exemption, or other determination of addi	e parties agree that disallowance of any
10%	6 of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buver and
Seller shall be jointly and severally liable for any additional amount owed.		
Sigr	nature:	Capacity:
Sigr	nature:	Capacity:
	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Drin	it Name: Alisa A. Merino	Print Name: Linda McGath
	ress: 245 Hudson Aurora Rd	Address: 709 Addler Road
and the same of		/
City Stat		City: Gardnerville State: NV Zip: 89460
	MPANY/PERSON REQUESTING RECORDING	·
First American Title Insurance		
	t Name: Company	File Number: 143-2581550 mk/ et
	ress 1663 US Highway 395, Suite 101	Ct-t- NIV 7'- 00400
City	: Minden	State: NV Zip: 89423
	(AS A PUBLIC RECORD THIS FORM MAY	DE KECOKDED/MITCKOLITMED)