

A.P.N.: 1220-22-410-107  
File No: 143-2581409 (mk)  
R.P.T.T.: \$1,540.50

When Recorded Mail To: Mail Tax Statements To:  
Michael Herron and Lisa Herron  
618 Jill Drive  
Gardnerville, NV 89460

***GRANT, BARGAIN and SALE DEED***

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Deborah Young, an unmarried woman and Timothy Graham, an unmarried man as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Michael Herron and Lisa Herron, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 920 OF GARDNERVILLE RANCHOS UNIT NO. 7, ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676 AS FILE NO. 72456.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 01/08/2020

This document was executed  
in counter-part and  
shall be deemed as one.

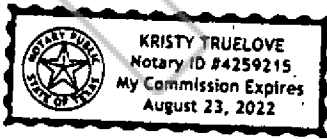
Deborah Young  
Deborah Young

\_\_\_\_\_  
Timothy Graham

STATE OF TX )  
COUNTY OF Bell ) ss.

This instrument was acknowledged before me on February 5, 2020 by Deborah Young.

Kristy Truelove  
Notary Public  
(My commission expires: 8/23/2022)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **January 08, 2020** under Escrow No. **143-2581409**.

Deborah Young

Timothy Graham

STATE OF

NV

COUNTY OF

Douglas

)  
)

: ss.

This instrument was acknowledged before me on

2-7-2020

by

~~Deborah Young~~

me

Timothy Graham

Mary Kesh  
Notary Public

(My commission expires: 11-6-22)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **January 08, 2020** under Escrow No. **143-2581409**.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1220-22-410-107  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural        h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$395,000.00  
 b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 c) Transfer Tax Value: \$395,000.00  
 d) Real Property Transfer Tax Due \$1,540.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: [Signature]

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Deborah Young and Timothy Graham  
 Address: 4538 Luther Curtis Rd  
 City: Troy  
 State: TX      Zip: 75679

Print Name: Michael Herron and Lisa Herron  
 Address: 618 Jill Drive  
 City: Gardnerville  
 State: NV      Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Insurance Company      File Number: 143-2581409 mk/ et  
 Address: 1663 US Highway 395, Suite 101  
 City: Minden      State: NV      Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)