DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=3 2020-942196 02/13/2020 04:01 PM

ETRCO

KAREN ELLISON, RECORDER

E05

Recording Requested By: Western Title Company

APN#: 1420-34-310-020

**RPTT:** \$0.00 Exempt #5

Escrow No.: 111125

When Recorded Mail To: Daniel W Kain and Sylvia L. Kain and Martin Kain 2662 Gordon Ave Minden, NV 89423-9290

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This document is being recorded as an accomodation only.

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Daniel W. Kain and Sylvia L. Kain, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Daniel W. Kain and Sylvia L. Kain, husband and wife and Martin Kain, a Single Man, all as Joint Tenants with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6 in Block 2, as shown on the map of the RE-SUBDIVISION OF PORTIONS OF ARTEMISIA SUBDIVISION, filed for record in the office of the Douglas County Recorder, State of Nevada, on April 23, 1962, as Document No. 19909, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/07/2020

## Grant, Bargain and Sale Deed - Page 2 Daniel W. Keun Daniel W. Kain Sylvia L. Kain STATE OF NOWN ss By Daniel W. Kain and Sylvia Kain. Notary Public ANU JANSSE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2023

## STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)a) 1420-34-310-020

					(	\	
2.	Type of Property:		FOR REC	ORDERS OP	TIONAL	. USE ONLY	
_,	a)  Vacant Land	b)   Single Fam. Res.			1		
	c) Condo/Twnhse	d) □ 2-4 Plex			,		
	e) Apt. Bldg	f) Comm'1/Ind'1			BERNESS MANAGEMENT BURNESS AND STREET	eriane proprieta de la composita de la composi	
	g) ☐ Agricultural	h) ☐ Mobile Home		/			
	i) ☐ Other				-	7 /	
		<del>-</del>			Name and Address of the Owner, where the Owner, which the	\	
3.	Total Value/Sales Price of	Property:	\$0.00				
	Deed in Lieu of Foreclosure Only (value of property)						
	Transfer Tax Value:	/	\$0.00				
	Real Property Transfer Tax	: Due:	\$0.00	_/_/		`\	
	167			) )		\ /	
4.	If Exemption Claimed:						
	a. Transfer Tax Exemption per NRS 375.090, Section #5						
	b. Explain Reason for Exemption: Adding Son to Title without consideration						
5.	Partial Interest: Percentage being transferred: 100 %						
	The state of the s						
	The undersigned declares a	nd acknowledges, under pe	acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS				
375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, no result in a penalty of 10% of the tax due plus interest at 1% per month.						f, and can be	
						onal tax due, may	
Dure	suant to NRS 375.030, the	Puwar and Sallay shall be	iointly and	cavamily liabl	a for any	v additional amount	
owe	d 27	Duyer and Scher shan be	jointly and	severally habi	e for any	y additional amount	
	ature Stua X.Ka		Capacity	$C^{2}$	actor		
	ature		Capacity		-1 1 1 1 1 1		
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION							
(REQUIRED) (REQUIRED)							
Prin	t Daniel W Kain and	d Sylvia L. Kain 🌐 🧗 P	Print Name:	Daniel W Ka	in, Sylvia	L. Kain and	
Nam				Martin Kain			
Add			Address:	2662 Gordon	Ave		
City:			City:	Minden		00.103.0000	
State	:: NV	Zip: 89423 S	State:	NV	_ Zip:	89423-9290	
CON	1PANY/PERSON REQUES	STING PECOPOING					
	(required if not the seller or buy						
	Name: <u>eTRCo. LLC. On bel</u>	THE STATE OF THE S	ınv Es	e. #: <u>111125</u>			
Addr							
	1362 Highway 395,	Ste. 109					
City/State/Zip: Gardnerville, NV 89410							

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)