

DOUGLAS COUNTY, NV

2020-942206

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02/14/2020 08:29 AM

FIRST AMERICAN MORTGAGE SOLUTIONS

KAREN ELLISON, RECORDER

NEVADA

COUNTY OF DOUGLAS

LOAN NO.: 1000738854

PARCEL NO. 1319-18-310-017



RECORD 1ST

WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

SUBSTITUTION OF TRUSTEE

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, the Undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR ROUNDPOINT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Beneficiary of that certain Deed of Trust dated **NOVEMBER 21, 2012** executed by **WALTER BENJAMIN BRUBAKER AND TERESA MANRIQUEZ BRUBAKER, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, Trustor, to **FIDELITY NATIONAL TITLE INSURANCE COMPANY**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR ROUNDPOINT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**, Original Beneficiary, and recorded on **DECEMBER 04, 2012** in Book **1212** at Page **644** as Instrument No. **813920** of the Official Records in the County Recorder's office of **DOUGLAS** County, State of **NEVADA**.

WHEREAS, the Undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of the Current Trustee; NOW THEREFORE, the Undersigned hereby substitutes **FIRST AMERICAN TITLE INSURANCE COMPANY**, located at **1 FIRST AMERICAN WAY, SANTA ANA, CA 92707** as Trustee, Successor Trustee, or Substitute Trustee under said Deed of Trust.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on **FEBRUARY 12, 2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR ROUNDPOINT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

LISA M. CARTER, VICE PRESIDENT

RP80201171M - SOT - NV

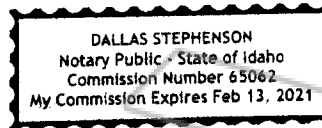


STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On **FEBRUARY 12, 2020**, before me, **DALLAS STEPHENSON**, personally appeared **LISA M. CARTER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **BENEFICIARY, AS NOMINEE FOR ROUNDPOINT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


**DALLAS STEPHENSON (COMMISSION EXP.
02/13/2021)**
NOTARY PUBLIC



COOPER