

WHEN RECORDED MAIL TO
U.S. BANK NATIONAL ASSOCIATION
9918 HIBERT STREET
SAN DIEGO, CA 92131



KAREN ELLISON, RECORDER

REQUESTED AND PREPARED BY
U.S. BANK NATIONAL ASSOCIATION
9918 HIBERT STREET
SAN DIEGO, CA 92131

APN: 1320-30-411-017 & 1320-30-411-012
Loan # 716517431426-26

DEED OF RECONVEYANCE

The undersigned, U. S. Bank N. A., as the Owner and holder of the Note secured by Deed of Trust dated September 12, 2008, among Kenneth D. Lommori, referred to as "Grantor", and U.S. Bank N. A., referred to as "Beneficiary"; and U.S. Bank N. A., referred to as "Trustee"; which Deed of Trust was recorded September 19, 2008, Doc. No.: 0730271, BK: 0908, PG:4022-4034, Official Records of Douglas County, Nevada.

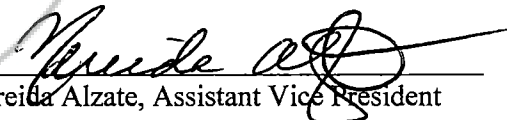
U. S. Bank N. A., pursuant to the request of said owner and holder and in accordance with the provisions of said Deed of Trust, does hereby RECONVEY WITHOUT WARRANTY, TO THE PERSON OR PERSONS LEGALLY ENTITLED THERETO, ALL the estate now held by it under said Deed of Trust, to wit:

SEE ATTACHED EXHIBIT "A"

IN WITNESS WHEREOF the owner and holder above named, and U. S. Bank N. A., has caused this instrument to be executed, each in its respective interest.

Dated: FEB 06 2020

U.S. Bank N.A.

By: 
Nereida Alzate, Assistant Vice President

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Diego)

On Feb 6, 2020 before me, Phuong Tran, Notary Public
(insert name and title of the officer)

personally appeared Nereida Alzate,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(Seal)

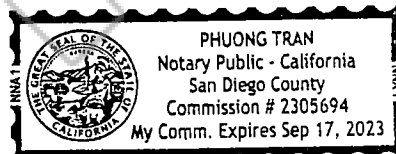


Exhibit "A"

Parcel 1:

A parcel of land located within a portion of the Southwest one-quarter of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the northeast corner of Parcel 2A-1 as shown on Parcel Map LDA 98-063 for Fitness, LLC recorded April 27, 2000 in the office of Recorder, Douglas County, Nevada as Document No. 490759, also being the northwest corner of Parcel 2B as shown on Parcel Map LDA 97-056 for Patrick A. Fagen and A.A. and Emaleen Fagen recorded March 25, 1998 in said office of Recorder as Document No. 435764; thence along the line common to said Parcel 2A-1 and Parcel 2B, South 16°46'42" West, 63.04 feet to the northeast corner of Parcel 2A-2 as shown on said Parcel Map LDA 98-063, the POINT OF BEGINNING; thence continuing South 16°46'42" West, 19.86 feet; thence South 00°02'36" West, 410.57 feet to a point on the southerly line of said Parcel 2B; thence along said southerly line of parcel 2B, North 58°01'34" West, 282.79 feet; thence along the westerly lines of said Parcel 2B and Parcel 2A-2, North 00°02'36" East, 280.03 feet; thence along the line common to said parcel 2A-1 and Parcel 2A-2, South 89°57'24" East 245.72 feet to the POINT OF BEGINNING.

Reference is made to Record of Survey recorded December 6, 2001, in Book 1201, Page 1871, as Document No. 529450.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 6, 2001, BOOK 1201, PAGE 1825, AS FILE NO. 529445, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

Assessor's Parcel No. 1320-30-411-017

Parcel 2:

A parcel of land located within a portion of the Southwest 1/2 of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Parcel 2A-1, as set forth on Parcel Map LDA 98-063 for Fitness, LLC, etal, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 27, 2000, in Book 0400, Page 5234, as Document No. 490759.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 6, 2001, BOOK 1201, PAGE 1825, AS FILE NO. 529445, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

Assessor's Parcel No. 1320-30-411-012