DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 ALLING & JILLSON, LTD

2020-942254 02/14/2020 02:30 PM

Pgs=4

APN: 1220-09-402-003

When Recorded Mail to:

ALLING & JILLSON, LTD. Post Office Box 3390 Lake Tahoe, NV 89449

KAREN ELLISON, RECORDER

E07

Send Tax Statements To:

J. Lynn Ward Rowe 990 Tillman Lane Gardnerville, NV 89460

Grant, Bargain and Sell Deed

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged. J. Lynn Ward Rowe (aka Judy Lynn Ward-Rowe), a married woman, and Dan E. Rowe, a married man, do hereby grant, bargain, sale and convey an undivided fifty-one percent (51%) interest, to Judy Lynn Ward-Rowe, Trustee, or any successors in trust under the Judy Lynn Ward-Rowe Trust Agreement dated August 14, 2015, and any amendments thereto, and a forty-nine percent (49%) to Dan E. Rowe, Trustee, or any successors in trust under The Dan E. Rowe Trust Agreement dated May 7, 2010, and any amendments thereto, as tenants in common, in the real property located at 990 Tillman Lane, Gardnerville, Nevada, in Douglas County, Nevada, more particularly described as follows:

> That portion of the Southeast 1/4 of the Southwest 1/4 of Section 9, Township 12 North, Range 20 East, M.D.B. & M., that is described as follows:

PARCEL 1:

Commencing at the South 1/4 corner of said Section 9, thence North 89°58'30" West a distance of 362.19 feet to the true point of beginning; thence continuing South 89°58'30" West a distance of 440.77 feet; thence North 40°16' East a distance of 96.10 feet; thence North 47°14' East a distance of 294.30 feet; thence North 52°33' East a distance of 25.65 feet; thence South 89°58'30" East a distance of 146.00 feet; thence South 0°45' West a distance of 289.00 feet to the point of beginning.

PARCEL 2:

Beginning at the South 1/4 of said Section 9; thence North 89°58'30" West a distance of 362.19 feet; thence North 0°45' East a distance of 240.54 feet; thence South 89°58'30" East a distance of 362.19 feet:

thence South 0°45' West a distance of 240.54 feet to the point of beginning.

EXCEPTING THEREFROM oil, gas and mineral rights lying 500 feet below the surface of said land as reserved by William Lynn McGill, et ux, in Document recorded January 15, 1969, in Book 64, Page 423, as Document No. 43436.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Pursuant to NRS 239B.030(4), I affirm that this instrument does not contain the personal information of any person.

Pursuant NRS 111.312, this legal description was previously recorded at Document No. 2015-868698 on 08/26/2015.

DATED this 24 day of January, 2020.

J. Lynn Ward Rowe

STATE OF NEVADA) : ss. COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 24 day of January, 2020, by J. Lynn Ward Rowe.

NOTARY PUBLIC

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
16-3311-5 JENNIFER CHRISTENSEN
My Appointment Expires August 16, 2020

///

DATED this <u>24</u> da	y of Jahuan	1/ 2020	
STATE OF NEVADA COUNTY OF DOUGLAS	Dan E. Rowe) : ss.)	-j, 2020.	
This instrument was unuary, 2020, by Dan E	s acknowledged 1		he 24 day of NOTARY PUBLIC STATE OF NEVADA County of Douglas NIFER CHRISTENSEN 1 Expires August 16, 2020

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	^
a. 1220-09-402-003	
b	\ \
c	\ \
d.	\ \
2. Type of Property:	\ \
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording: 214120
g. Agricultural h. Mobile Home	Notes: Variation Dotter Just 1918
Other	Notes. Venifeed for Culture CAR
3.a. Total Value/Sales Price of Property	\$ 0.00
b. Deed in Lieu of Foreclosure Only (value of proper	
c. Transfer Tax Value:	
d. Real Property Transfer Tax Due	\$ 0.12 \(\text{D} \)
d. Real Property Transfer Tax Due	Ψ <u> </u>
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sec	tion 7
b. Explain Reason for Exemption: _ A transfer	
	f trust is presented.
5. Partial Interest: Percentage being transferred:	1 1/USF IS PRESCRICA.
The undersigned declares and acknowledges, under per	
and NRS 375.110, that the information provided is con	rrect to the best of their information and belief
and can be supported by documentation if called upon	
Furthermore, the parties agree that disallowance of any	
additional tax due, may result in a penalty of 10% of the	
to NRS 375.030, the Buyer and Seller shall be jointly a	
to IVRS 373.030, the Buyer and Schot shan be jointly a	and severally habite for any additional amount owed.
Signature () & Come	Capacity: Seller Capacity: Byev
Signature / Con Cond	_ Capacity:
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: J. Lynn Ward Rove & Dan E. Rowe	Print Name: Judy Lynn Ward Rowed Dan E Rove,
Address: 3950 G.S. Richards	Address: 990 Tillman Lane Trustees
City: Carson City	City: Gardneyille
State: NV Zip: 89709	State: NV Zip: 99460
\ / /	
COMPANY/PERSON REQUESTING RECORDIN	
Print Name: Alling & JILSON	Escrow #
Address: PO BOX 3310	
City: State line	State: NV Zip: 99449