



KAREN ELLISON, RECORDER

**DECLARATION OF HOMESTEAD**

**Assessor's Parcel Number (APN):**

1320-35-001-022

OR

**Assessor's Manufactured Home ID Number:**

**Recording Requested by and Mail to:**

Name: William C. and Mary Ann Middleton

Address: 1576 East Valley Road

City/State/Zip: Gardnerville, NV 89410

**Check One:**

- Married (filing jointly)       Married (filing individually)
- Widowed       Single Person       Multiple Single Persons       Head of Family
- By Wife (filing jointly for benefit of both)       By Husband (filing jointly for benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home       Condominium Unit       Other

**Name on Title of Property:**

William C. Middleton and Mary Ann Middleton, husband and wife as joint tenants with right of survivorship

**do individually or severally certify and declare as follows:**

William C. Middleton (also known as William Charles Middleton) and Mary Ann Middleton

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See Exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 13 day of February, 2020

*Wm Middleton*

William Charles Middleton

*Mary Ann Middleton*

Mary Ann Middleton

Signature

Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas  
me on 02/13/2020

(date)

This instrument was acknowledged before

Notary Seal

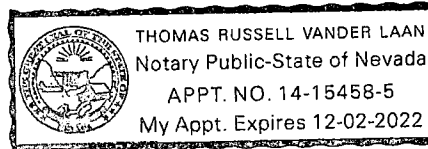
By William Charles Middleton

Person(s) appearing before notary

By Mary Ann Middleton

Person(s) appearing before notary

Signature of notarial officer



**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.**

**NOTE: Do not write in 1-inch margin. Revised Sept. 2019**

EXHIBIT A

A PORTION OF THE NORTH 1/2 OF SECTION 35, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M., DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 7C-1, AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR THE PETERSON FAMILY TRUST, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 30 1993, IN BOOK 693, PAGE 7077, AS DOCUMENT NO. 311337.

