DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 ERIC G. DZUBUR 2020-942286

02/14/2020 04:20 PM

Pgs=4

RECORDING REQUESTED BY:

JOHN CHRISTIAN HYDE

WHEN RECORDED MAIL TO:

KAREN ELLISON, RECORDER

JOHN CHRISTIAN HYDE C/O LAW OFFICES OF ERIC G. DZUBUR 21550 FOOTHILL BLVD., #3 HAYWARD, CA 94541

MAIL TAX STATEMENTS TO:

JOHN CHRISTIAN HYDE 1118 DUTTON AVENUE SAN LEANDRO, CA 94577

TRUST TRANSFER DEED

Not pursuant to sale, the undersigned, JOHN HYDE, does hereby grant and transfer to JOHN CHRISTIAN HYDE, Trustee of THE 2020 HYDE REVOCABLE LIVING TRUST all that certain real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A"

APN: 122-16-210-091

More Commonly Known as: 1289 Manhattan Way, Gardnerville, NV.

Transfer made without consideration.

- (X) Documentary transfer tax is \$0.00. Transfer not pursuant to sale. Conveyance into a Revocable Living Trust. NRS 375.090; Section #7.
- () Computed on full value of property conveyed, or
- Computed on full value less value or liens and encumbrances remaining at time of sale.

DATED: 2/18/20

JOHN HYDE

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA) COUNTY OF ALAMEDA)

On <u>tebruary 10</u>, 2020, before me, Lucia Gomez, Notary Public, personally appeared JOHN HYDE, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

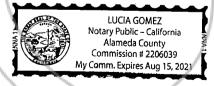
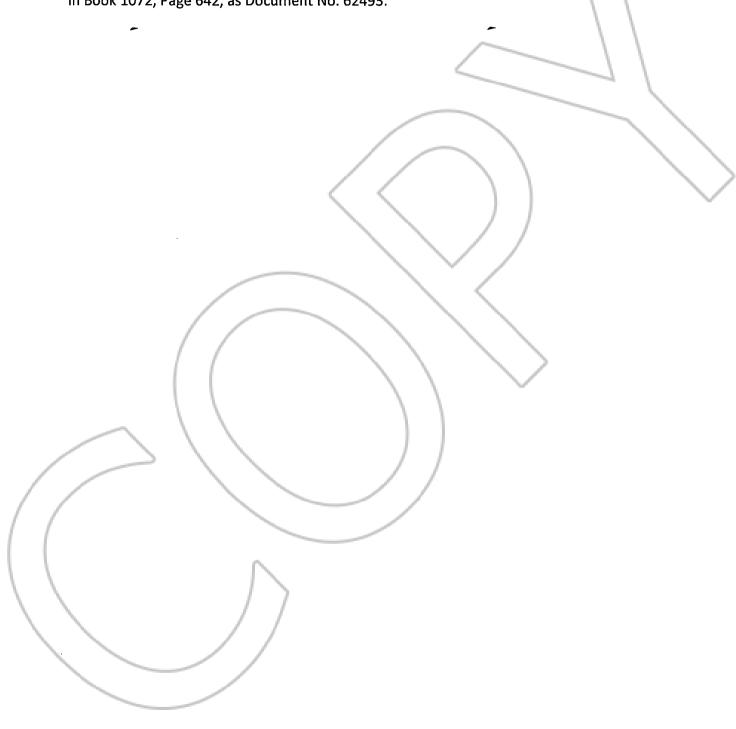


Exhibit "A"

Lot 6 in Block D, of the AMENDED MAP OF RANCHOS ESTATES, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on October 30, 1972, in Book 1072, Page 642, as Document No. 62493.



STATE OF NEVADA DECLARATION OF VALUE	
1. Assessor Parcel Number(s) a) 122 - 16 - 210 - 09 b)	
c)d)	
2. Type of Property:a) Vacant Landb) Single Fam. Res.	
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE
e) Apt. Bldg f) Comm'l/Ind'l g) Agricultural h) Mobile Home i) Other	DATE OF RECORDING: NOTES: RECORDING: NOTES:
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value:	\$ <u>0</u> (<u>6</u>)
Real Property Transfer Tax Due:	\$ 0
4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Se b. Explain Reason for Exemption: 1-215 fer Level 2-26 fer 1. We a live to the level and the level are the lev	ction# 7 - fo Tronsferors 1 Without considers too
5. Partial Interest: Percentage being transferred: 12	<i>∞</i> %
The undersigned declares and acknowledges, under per 375.110, that the information provided is correct to the supported by documentation if called upon to substant parties agree that disallowance of any claimed exempt result in a penalty of 10% of the tax due plus interest a	e best of their information and belief, and can be iate the information provided herein. Furthermore, the ion, or other determination of additional tax due, may
Pursuant to NRS 375.0307 the Buyer and Seller shall be joint	tly and severally liable for any additional amount owed.
Signature / / / / / / / / / / / / / / / / / / /	Capacity Truster
Signature John Syle	Capacity Trusfee
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
	Print Name: John Christon Styde Trustor
City: Sin Londro	Address: 1118 Juffon Ario / City: San Condro Zip: 9157
COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)	,
Print Name:	Escrow #
Address: City: State: (AS A PUBLIC RECORD THIS FORM M	Zip: MAY BE RECORDED/MICROFILMED)