

DOUGLAS COUNTY, NV **2020-942313**
RPTT:\$2113.80 Rec:\$40.00
\$2,153.80 Pgs=3 **02/18/2020 08:51 AM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1420-28-411-006

Escrow No. 00251148 - 016 - 18
RPTT 2,113.80
When Recorded Return to:
Ricky C. Macken
365 W. Allen Street
Brawley, CA 92227
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,
Marcus J. Hernandez and Debbie L. Hernandez, husband and wife as joint tenants

do(es) hereby Grant, Bargain, Sell and Convey to
Ricky C. Macken and Linda H. Macken, husband and wife as joint tenants with right of
survivorship

all that real property situate in the County of Douglas, State of Nevada, described as
follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

SPACE BELOW FOR RECORDER

Witness my/our hand(s) this 18 day of Feb, 2020

[Signature]
Marcus J. Hernandez

[Signature]
Debbie L. Hernandez

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on Feb 13, 2019,
by Marcus J. Hernandez and Debbie L. Hernandez.

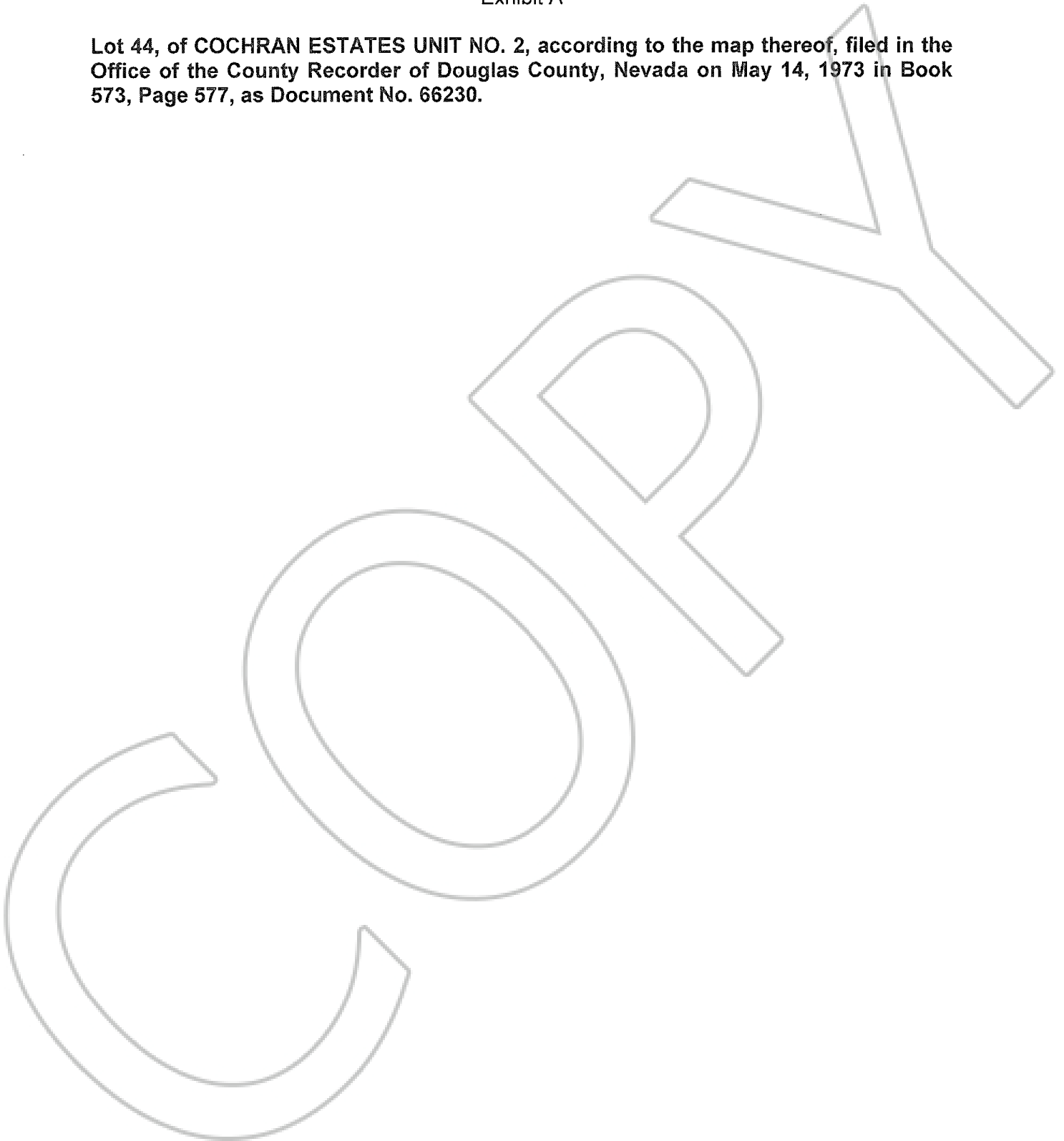
[Signature]
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

Exhibit A

Lot 44, of COCHRAN ESTATES UNIT NO. 2, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada on May 14, 1973 in Book 573, Page 577, as Document No. 66230.



SPACE BELOW FOR RECORDER

1. APN: 1420-28-411-006

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA
DECLARATION OF VALUE**

3. **Total Value/Sales Price of Property:** \$542,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$542,000.00
 Real Property Transfer Tax Due: \$ 2,113.80

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section ____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>[Signature]</u>	Capacity <u>Escrow holder</u>
Signature _____	Capacity _____
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Marcus & Debbie Hernandez	Print Name: Ricky & Linda Macken
Address: P.O. Box 2196	Address: 1236 Melborn Way
City/State/Zip: Minden, NV 89423	City/State/Zip: Minden, NV 89423

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00251148-016
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)