DOUGLAS COUNTY, NV Rec:\$40.00

Total:\$40.00

HARRY ZABEL

2020-942345

02/18/2020 11:27 AM

Pgs=3

APN: 1220-21-710-023

Deed Prepared By: WILLIAM C. KRANZ, Esq. 350 5<sup>th</sup> Street Lakeport, CA 95453

KAREN ELLISON, RECORDER

When Recorded Return To And Mail Tax Statements To:

Harry Zabel 1324 Leonard Road Gardnerville, NV 89460

> GRANT DEED

The Undersigned Grantor Declares: Exempt Transfer NRS 375.090(7) (To Grantor's Trust Without Consideration)

## HARRY ZABEL

HEREBY GRANTS TO HARRY ZABEL, Trustee of the HARRY ZABEL AND NANCY S. ZABEL REVOCABLE TRUST OF 2017, the following described real property in the County of Douglas, State of Nevada:

Lot 545, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Dated: February 3, 2020

HARRY ZA

## CERTIFICATE OF ACKNOWLEDGMENT OF NOTARY PUBLIC

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )
County of Lake )

On February <u>3</u>, 2020, before me, WILLIAM C. KRANZ, Notary Public, personally appeared HARRY ZABEL, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under Penalty of Perjury under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

WILLIAM C. KRANZ/ Notary Public

WILLIAM C. KRANZ
Notary Public - California
Lake County
Commission # 2184916
My Comm. Expires Mar 26, 2021

| STATE OF NEVADA   |  |
|---|--|
| DECLARATION OF VALUE  |  |
| 1. Assessor Parcel Number(s)  |  |
| a) 1220-11-710-023  | $\wedge$   |
| b)  |  |
| c)  | \ \  |
| d)  | \ \  |
|   | \ \  |
| 2. Type of Property:  | \ \  |
| a) Vacant Land b) X Single Fam. Res   | \ \  |
| c) Condo/Twnhse d) 2-4 Plex   | FOR RECORDERS OPTIONAL USE ONLY                          |
|   | BOOK PAGE  |
| e) Apt. Bldg f) Comm'l/Ind'l  | DATE OF RECORDING:                                       |
| g) Agricultural h) Mobile Home  | NOTES:   |
| i) U Other  | Whitee Must y  |
|   |  |
| 3. Total Value/Sales Price of Property:   | s <del></del>  |
| Deed in Lieu of Foreclosure Only (value of property)                                      |  |
| Transfer Tax Value:   | 8 47   |
| Real Property Transfer Tax Due:   | \$ &   |
| Real Hoperty Hambier Fall Basi.   |  |
| 4. If Exemption Claimed:  |  |
|   | action # 7   |
| a. Transfer Tax Exemption per NRS 375.090, S<br>b. Explain Reason for Exemption: TRANSFER | 05 the + control Part without                            |
| Consideration   | Of the B Gran constitution                               |
| <u>CONSTRUIÇÃO</u>  |  |
| 5 Parkial Latananta Parkanta and Laina tanan Camada                                       | Or w   |
| 5. Partial Interest: Percentage being transferred:  | <u>00 </u> %   |
|   |  |
| The undersigned declares and acknowledges, under p  |  |
| 375.110, that the information provided is correct to th                                   |  |
| supported by documentation if called upon to substan                                      | tiate the information provided herein. Furthermore, the  |
| parties agree that disallowance of any claimed exemp                                      | tion, or other determination of additional tax due, may  |
| result in a penalty of 10% of the tax due plus interest                                   |  |
|   | T  |
| Pursuant to NRS 375.030, the Buyer and Seller shall be join                               | tly and severally liable for any additional amount owed. |
|   |  |
| Signature /any eve  | Capacity BUYER/Seller                                    |
|   | <del>7 · / · <del>- / ·</del></del>                      |
| Signature   | Capacity   |
|   |  |
| SELLER (GRANTOR) INFORMATION  | BUYER (GRANTEE) INFORMATION                              |
| (REQUIRED)  | (REQUIRED)   |
| (REQUIRED)  | (REQUIRED)   |
| Print Name: HARRY ZABEL   | Print Name: HARRY ZABEL                                  |
| Address: 1324 Leonard Roap  | Address: 1324 Leonary Road                               |
|   |  |
|   | City: <u>GARdWeRVIll</u>                                 |
| State: NV Zip: 89460  | State: <i>NV</i> Zip: <u>89460</u>                       |
| COLORANDO PROFIGERANCIA DECORDA CO  |  |
| COMPANY/PERSON REQUESTING RECORDING   |  |
| (required if not the seller or buyer)   | T2   |
| Print Name:   | _ Escrow #   |
| Address:  |  |
| City: State:  |  |
| (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)                                |  |