

APN: 1320-02-001-114

RECORDING REQUESTED BY:
Old Republic Title Co
530 S Main St. Ste. 1031
Akron, OH 44311

WHEN RECORDED RETURN TO:
Old Republic Title
530 S Main Street, Suite 1031
Akron, OH 44311
14011899-06R

MAIL TAX STATEMENTS TO:
Ari T & Kristina J Makinen as Trustee of the Inter-Vivos Revocable Family Trust
PO Box 11551150
S Lake Tahoe, CA 96155

***Re-record to correct legal; see attached Exhibit A**


General Warranty Deed*

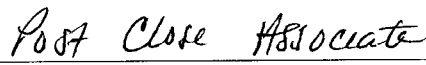
Please complete the cover page, check one of the following and sign below.

I the undersigned hereby affirm that this document submitted for recording does not contain a social security number.

OR

I the undersigned hereby affirm that this document submitted for recording contains a social security number of a person as required by law: _____ (Law).


Signature Lori Uhalley


Title

DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$40.00
\$40.00 Pgs=8
ORTRIS
KAREN ELLISON, RECORDER
2020-942079
02/11/2020 11:44 AM
E03

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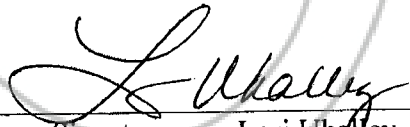
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Signature Lori Uhaley

Post Close Associate

Title

Doc Number: **0844662**

06/18/2014 02:14 PM

OFFICIAL RECORDS

Requested By:
OLD REPUBLIC NATIONAL TITLE CO

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 5 Fee: \$ 18.00
Bk: 0614 Pg: 4163 RPTT # 7



Deputy: sg

APN: 1320-02-001-114

RECORDING REQUESTED BY:

Mortgage Connect LP
260 Airside Dr
Moon Township PA 15108

WHEN RECORDED RETURN TO:

Old Republic Title
530 S Main Street, Suite 1031
Akron, OH 44311
14011899

RECORD

MAIL TAX STATEMENTS TO:

Ari T & Kristina J Makinen as trustee of the Inter-Vivos Revocable Family Trust
PO Box 11551150
S Lake Tahoe, CA 96155

General Warranty Deed

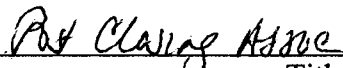
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Signature Lori Uhalley


Title

This page is added to provide additional information required by NRS 111.3 12 Sections 1-2.

(Additional recording fees applies)

This cover page must be typed or printed.

PARCEL IDENTIFICATION NUMBER: 1320-02-001-114

RETURN TO:

Mortgage Connect, LP
260 Airside Drive
Moon Township, PA 15108
(866) 789-1814
File NO. 017000

4

417809

SEND TAX STATEMENTS/BILLS TO:

Ari T. Makinen as trustees of the Inter-Vivos Revocable Family Trust of Ari T. Makinen & Kristina J. Makinen and Kristina J. Makinen as trustees of the Inter-Vivos Revocable Family Trust of Ari T. Makinen & Kristina J. Makinen
PO box 11551150 South Lake Tahoe, CA 96155

14011899

GENERAL WARRANTY DEED

Exempt from transfer tax. NRS 375.090 (7) as a transfer to a trust

Kristina Makinen, married to Ari Makinen, who waives all marital rights herein, hereinafter grantor, whose tax-mailing address is PO box 11551150 South Lake Tahoe, CA 96155, for \$0.00 (Zero Dollar and Zero Cents) in consideration paid, grants, with general warranty covenants to Ari T. Makinen and Kristina J. Makinen as trustees of the Inter-Vivos Revocable Family Trust of Ari T. Makinen & Kristina J. Makinen, hereinafter grantees, whose tax mailing address is PO box 11551150 South Lake Tahoe, CA 96155, the following real property:

SEE "EXHIBIT A" ATTACHED HERETO FOR LEGAL DESCRIPTION

The real property described above is conveyed subject to general warranty covenants, the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantees forever.

Prior instrument reference: **Doc No: 897-6340418684** recorded on **8/4/1997**

Executed by the undersigned on 4/30/14, 2014:

Kristina Makinen
Kristina Makinen

Ari T. Makinen

Ari T. Makinen

STATE OF _____
COUNTY OF _____

The foregoing instrument was acknowledged before me on _____, 2014 by **Kristina Makinen and Ari T. Makinen**, who is personally known to me or has produced _____ as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.

See Attached ACK
Notary Public

This instrument prepared by:
Denise Mikrut, Nevada Bar Number: 6743 and Jay A. Rosenberg, Esq., Rosenberg LPA,
Attorneys At Law, 3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax:
(866) 611-0170.

California Acknowledgment

State of California)
County of Alpine) ss.


On 4/30/2014, before me, Larry Eugene Schaffer, Notary

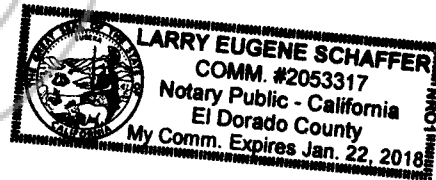
Public, personally appeared ARI T. MAKINEN
AND KRISTINA J MAKINEN, who

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury, under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Larry Eugene Schaffer



My commission expires on: January 22, 2018

***** optional information *****

Description of Attached Document Warranty Deed

Document Date 4/30/2014 Number of Pages 3

**EXHIBIT A
(LEGAL DESCRIPTION)**

SITUATED IN THE CITY OF MINDEN, COUNTY OF DOUGLAS, STATE OF NEVADA:

BEING A PORTION OF THE NE1/4 SECTION 2, T.13N., R.20E., M.D.B.&M., AND NOTE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER OF SECTION 2; THENCE N. 00°19'12"E., 621.74 FEET TO THE SOUTHWEST CORNER OF LOT 1, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE N.00°19'12"E., 594.63 FEET TO THE SOUTH RIGHT OF WAY LINE OF HYDE STREET; THENCE N.89°55'02"E., 164.55 FEET ALONG SAID HYDE STREET RIGHT OF WAY TO A POINT COMMON TO LOTS 1 AND 2; THENCE S.00°19'48"W., 271.94 FEET; THENCE N.89°59'00"W., 94.50 FEET; THENCE S.00°19'12"W., 323.11 FEET; THENCE N.89°52'26"W., 70.00 FEET TO THE TRUE POINT OF BEGINNING.

SAID LAND IS ALSO SHOWN AS LOT 1 ON THAT CERTAIN RECORD OF SURVEY FILED FOR RECORD DECEMBER 15, 1994 IN BOOK 1294, PAGE 2477 AS DOCUMENT NO. 352716, DOUGLAS COUNTY, NEVADA OFFICIAL RECORDS.

PROPERTY ADDRESS 1705 Hyde, Minden, NV 89423

EXHIBIT A

SITUATED IN THE CITY OF MINDEN, COUNTY OF DOUGLAS, STATE OF NEVADA:

ALL THAT PORTION OR PIECE OF LAND SITUATE IN THE NORTHEAST ¼ AND NORTHWEST ¼ OF SECTION 2, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A ¾ INCH IRON PIPE, AS SHOWN ON DOCUMENT NO.'S 19852, 352716 AND 427235, WHICH IS N 00 DEGREES 19 MINUTES 24 SECONDS E, 621.74 FEET FROM THE CENTER ¼ OF SAID SECTION 2; THENCE THROUGH THE FOLLOWING COURSES;

1. NORTH 89 DEGREES 52 MINUTES 04 SECONDS WEST, 40.95 FEET;
2. NORTH 00 DEGREES 19 MINUTES 18 SECONDS EAST, 302.45 FEET;
3. NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 18.67 FEET;
4. NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 297.25 FEET;
5. NORTH 89 DEGREES 58 MINUTES 00 SECONDS EAST, 24.09 FEET;
6. SOUTH 00 DEGREES 19 MINUTES 24 SECONDS WEST, 27.53 FEET;
7. NORTH 89 DEGREES 55 MINUTES 02 SECONDS EAST, 164.54 FEET;
8. SOUTH 00 DEGREES 19 MINUTES 48 SECONDS WEST, 271.94 FEET;
9. NORTH 89 DEGREES 57 MINUTES 45 SECONDS WEST, 94.48 FEET;
10. SOUTH 00 DEGREES 19 MINUTES 38 SECONDS WEST, 323.05 FEET;
11. NORTH 89 DEGREES 52 MINUTES 04 SECONDS WEST, 70.00 FEET TO THE POINT OF BEGINNING.

AREA = 87,120 SQ. FT. OR 2.00 ACRES

SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS AND UTILITIES OVER THE NORTHWESTERLY CORNER OF SAID PARCEL MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHWESTERLY CORNER OF THE ABOVE DESCRIBED PARCEL, THENCE THROUGH THE FOLLOWING COURSES;

1. NORTH 89 DEGREES 58 MINUTES 00 SECONDS EAST, 24.09 FEET;
2. SOUTH 00 DEGREES 19 MINUTES 24 SECONDS WEST, 27.53 FEET;
3. NORTH 77 DEGREES 35 MINUTES 48 SECONDS WEST, 24.51 FEET;
4. NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 22.25 FEET TO THE POINT OF BEGINNING.

THE VEARING OF N 00 DEGREES 02 MINUTES 00 SECONDS W ALONG THE EAST LINE OF PARCEL 4 AS SHOWN ON DOCUMENT #427235 WAS USED AS THE BASIS OF BEARINGS FOR THIS DESCRIPTION.

TAX ID NO: 132002001114

BEING THE SAME PROPERTY CONVEYED BY GRANT, BARGAIN AND SALE DEED
GRANTOR: ARI T. MAKINEN AND KRISTINA J. MAKINEN, TRUSTEES OF THE ARI T. MAKINEN AND KRISTINA J. MAKINEN INTERVIVOS REVOCABLE FAMILY TRUST DATED JUNE 1992
GRANTEE: ARI T. MAKINEN AND KRISTINA J. MAKINEN, TRUSTEES OF THE ARI T. MAKINEN AND KRISTINA J. MAKINEN INTERVIVOS REVOCABLE FAMILY TRUST DATED JUNE 1992
DATED: 12/19/2000
RECORDED: 12/20/2000
DOC#/BOOK-PAGE: 0505391/1200-4268

ADDRESS: 1705 HYDE, MINDEN, NV 89423

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1320-02-001-114
 b. _____
 c. _____
 d. _____

2. Type of Property:
- | | |
|--|---|
| a. <input type="checkbox"/> Vacant Land | b. <input checked="" type="checkbox"/> Single Fam. Res. |
| c. <input type="checkbox"/> Condo/Twnhse | d. <input type="checkbox"/> 2-4 Plex |
| e. <input type="checkbox"/> Apt. Bldg | f. <input type="checkbox"/> Comm'l/Ind'l |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home |
| <input type="checkbox"/> Other | |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property (_____)
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 03
 b. Explain Reason for Exemption: to correct legal description, see Exhibit A attach
to recorded General Warranty Deed recorded 6/8/2014 Doc. NO. 0844662

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Lori Whalley Capacity: Agent
 Signature _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Kristina & Ari Makinen
 Address: 731 River Ranch Rd
 City: Markleeville
 State: CA Zip: 96120

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Kristina & Ari Makinen
 Address: 731 River Ranch Rd
 City: Markleeville
 State: CA Zip: 96120

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Old Republic Title Co
 Address: 530 S Main St. Ste 1031
 City: Akron

Escrow # 14011899-06
 State: OH Zip: 44311