DOUGLAS COUNTY, NV

2020-942380

RPTT:\$1790.10 Rec:\$40.00 \$1,830.10 Pgs=3

02/18/2020 03:00 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-21-510-005 **RPTT**: \$1,790.10

Recording Requested By:
Western Title Company
Escrow No.: 110770-TEA

When Recorded Mail To: Amber M. Nachreiner Cameron R. Rodrigues P.O. Box 9566 South Lake Tahoe, CA 96158

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Smico Construction LLC, a Nevada Limited Liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Amber M. Nachreiner, an unmarried woman and Cameron R. Rodrigues, an unmarried man as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 143 of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/20/2019

Grant, Bargain and Sale Deed - Page 3

Smico Construction, LLC, a Nevada limited liability company

Scott Smith, Manager

STATE OF

COUNTY OF

ss

This instrument was acknowledged before me on

By Scott Smith.

Notary Public



STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessors Parcel Number | | | |
|----|-------------------------|-------------|-------|--|
| | a) | 1220-21-510 | 0-005 | |

| 2. | Type of Property: | | FOR RECORDERS OPTIONAL USE ONLY | | | | | | |
|-----------|--|-----------------------|---------------------------------|--|--|--|--|--|--|
| | a) 🗆 Vacant Land | b) 🗆 Single Fam. Res. | NOTES: | | | | | | |
| | c) Condo/Twnhse | d) 🛛 2-4 Plex | | | | | | | |
| | e) 🛘 Apt. Bldg | f) 🗆 Comm'l/Ind'l | | | | | | | |
| | g) 🗆 Agricultural | h) 🔲 Mobile Home | | | | | | | |
| | i) □ Other | _ | | | | | | | |
| _ | | | | | | | | | |
| 3. | Total Value/Sales Price of Property: \$459,000.00 | | | | | | | | |
| | Deed in Lieu of Foreclosure Only (value of | | | | | | | | |
| property) | | | | | | | | | |
| | Transfer Tax Value: \$459,000.00 | | | | | | | | |
| | Real Property Transfer Tax Due: \$1,790.10 | | | | | | | | |
| | | | | | | | | | |
| 4. | If Exemption Claimed: | ` | | | | | | | |
| | a. Transfer Tax Exemption per NRS 375.090, Section | | | | | | | | |

5. Partial Interest: Percentage being transferred: 100 %

Explain Reason for Exemption:

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

| owea. | | / / | | |
|-----------|--|-----------------------------|------------------------------------|--|
| Signature | Alla | Capacity _ | Duyel | |
| Signature | Conform | Capacity | | |
| / / 7 | | | | |
| SELLEI | R (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION | | |
| (REQU | IRED) | (REQUIR | ED) | |
| Print | Smico Construction LLC, a Nevada | Print Name: | Amber M. Nachreiner and Cameron R. | |
| Name: | Limited Liability Company | | Rodrigues | |
| Address: | 1324 Toiyabe Ave | Address: | P.O. Box 9566 | |
| City: | Gardnerville | City: | South Lake Tahoe | |
| State: | NV Zip: 89410 | State: | CA Zip: 96158 | |
| - N | —————————————————————————————————————— | | | |

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 110770-TEA

Address: Douglas Office

b.

1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)