

APN #: 1220-24-101-025

When Recorded Mail To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Prepared By: Mohitha B
PHH Mortgage Services
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA
08054-5452

Loan#: 7190684410

Invoice#: E3263787

CostCenter#: BL

Package#: 81484302

Document#: 7203825

MIN: 100055401219569821

MERS Phone: 1-888-679-6377

7204609

Full Reconveyance

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Trustee or successor Trustee, **First American Title Insurance Company** under that certain Deed of Trust described below, having received from the Beneficiary under said Deed of Trust a written request to reconvey, reciting that the obligation secured by said Deed of Trust has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said below described premises by virtue of said Deed of Trust.

Borrowers: **ELWOOD F PEARCE JR**

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) as nominee for INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK , its successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026**

Original Trustee: **FIDELITY NATIONAL TITLE INSURANCE COMPANY**Loan Amount: **\$290000.00**Date of Deed of Trust: **August 31, 2005**Date Recorded: **September 8, 2005**Book/Page: **0905 / 2815**Document Number: **0654567**And recorded in the official records of **Douglas** , State of **Nevada**

***** THIS MORTGAGE WAS ASSIGNED BY MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS)., AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT MI 48501-2026 TO U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE LXS 2005-5N AND RECORDED ON 05/05/2011 BOOK/PAGE 511/657 AND INST # 782621.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 2/3/20

First American Title Insurance Company

By: Lon L. Whithead
Lon Whithead, Authorized Agent

State of **Utah**, County of **Salt Lake**

On this date of 2/3/20 before me, the undersigned authority, a **Notary Public** duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Cori Whithead known to me (or identified to me on the basis of satisfactory evidence) that he/she is the **Authorized Agent** respectively of **First American Title Insurance Company** and is duly authorized in his/her respective capacity to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that he/she had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

WITNESS my hand and official seal on the date hereinabove set forth.

[Signature]

Notary Public
My Commission Expires: _____

TIFFANY J. JANSSEN
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 05/03/2022
Commission #700276