KAREN ELLISON, RECORDER

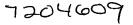
APN #: 1220-24-101-025 When Recorded Mail To: Indecomm Global Services

1260 Energy Lane St. Paul, MN 55108 **Prepared By:** Mohitha B PHH Mortgage Services 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA

08054-5452

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Loan#: 7190684410 Invoice#: E3263787 CostCenter#: BL Package#: 81484302 Document#: 7203825 MIN: 100055401219569821 MERS Phone: 1-888-679-6377



Full Reconveyance

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Trustee or successor Trustee, **First American Title Insurance Company** under that certain Deed of Trust described below, having received from the Beneficiary under said Deed of Trust a written request to reconvey, reciting that the obligation secured by said Deed of Trust has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said below described premises by virtue of said Deed of Trust.

Borrowers: **ELWOOD F PEARCE JR**

Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) as nominee for INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, its

successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026

Original Trustee: FIDELITY NATIONAL TITLE INSURANCE COMPANY

Loan Amount: \$290000.00

Date of Deed of Trust: August 31, 2005 Date Recorded: September 8, 2005

Book/Page: 0905 / 2815 Document Number: 0654567

And recorded in the official records of Douglas, State of Nevada

***** THIS MORTGAGE WAS ASSIGNED BY MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS)., AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT MI 48501-2026 TO U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE LXS 2005-5N AND RECORDED ON 05/05/2011 BOOK/PAGE 511/657 AND INST # 782621.

IN WITNESS WHEREOF, the undersigned h	nas caused thes	e presents to be executed on this_	
date of $\frac{2}{3}$			
<i>,</i>	First Americ	can Title Insurance Company	
	1	1 1/2/2 201	
	By: / 0	The state and	_
		10h WM+6h Authorized Agen	t
State of Utah , County of Salt Lake	-	_ \ \	
On this date of $2/3/20$ before me. the	ne undersigned	authority, a Notary Public duly	
commissioned, qualified and acting within ar	nd for the aforem	nentioned State and County, personally	
		known to me (or identified to me on the Agent respectively of First American Title	
Insurance Company and is duly authorized	in his/her respe	ective capacity to execute the foregoing	*
instrument for and in the name and on behal			
same, and further stated and acknowledged instrument for the consideration, uses and processing the state of the consideration.			١,
WITNESS my hand and official seal on the d		\ \	-
< " o \			
		TIFFANY J. JANSSEN	
/() (/ Notary	Public	HOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 05/03/2022	
		Commission #700276	
My Commission Expires:			
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