

DOUGLAS COUNTY, NV

2020-942424

Rec:\$40.00

\$40.00 Pgs=4

02/19/2020 10:50 AM

TITLE 365, INC.

KAREN ELLISON, RECORDER

APN#:1219-36-001-003

I the undersigned hereby affirm that this Document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)

Record & Return To:  
Title 365  
750 Highway 121 Bypass  
Lewisville, TX 75067  
412-893-2358

Recording Requested By:  
Title365

Loan #: SC2410-20000128 / 372553

Deal Name: Title365

Recording District: NV, Douglas



REF177406919

S706568SAT

**SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE**

WHEREAS, U.S. BANK NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK N.A., AS TRUSTEE FOR THE HOLDERS OF THE LEHMAN ABS CORPORATION HOME EQUITY LOAN TRUST 2005-1, 8950 Cypress Waters Blvd, Coppell, TX 75019, is the owner and current holder of the Note secured by the HOME EQUITY LINE OF CREDIT DEED OF TRUST SECONDARY LINE (SECURING FUTURE ADVANCES), made by James Kingzett and Alexandra Kingzett, husband and wife (collectively the "Borrower") to Marin Conveyancing Corp., as Trustee which document is further described below:

Original Lender: Mortgage Electronic Registration Systems, Inc. ("MERS"), Solely As Nominee For GreenPoint Mortgage Funding, Inc., Its Successors And Assigns  
Dated: 02/27/2004 Recorded: 03/03/2004 Book: 0304 Page: 01837 Instrument: 0606274 in Douglas County, NV

Loan Amount: \$165,000.00 Trustee: Marin Conveyancing Corp.

Property: 310 Foothill Rd, Gardnerville, NV 89460

Parcel Tax ID: 1219-36-001-003

Legal description is attached hereto and made a part hereof as Exhibit A.

WHEREAS, the undersigned present beneficiary desires to substitute a new Trustee under said Deed of Trust in place and instead of Marin Conveyancing Corp..

Now therefore, the undersigned hereby substitutes itself as Trustee under said Deed of Trust and does hereby reconvey without warranty, to the person or persons legally entitled hereto, the Estate now held by them there under. Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular numbers includes the plural.

The undersigned hereby accepts said appointment as trustee under the above deed of trust, and as successor trustee, and pursuant to the request of said owner and holder and in accordance with the provisions of said deed of trust, does hereby RECONVEY WITHOUT WARRANTY, TO THE PERSONS LEGALLY ENTITLED THERETO, all the estate now held by it under said deed of trust.

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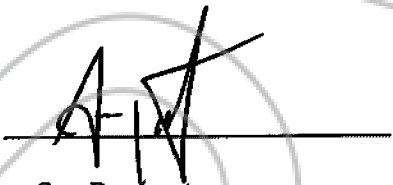
Loan #: SC2410-20000128 / 372553

REF177406919

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and delivered effective 2/14/20.

U.S. BANK NATIONAL ASSOCIATION, SUCCESSOR  
TRUSTEE TO BANK OF AMERICA, N.A., SUCCESSOR  
BY MERGER TO LASALLE BANK N.A., AS TRUSTEE  
FOR THE HOLDERS OF THE LEHMAN ABS  
CORPORATION HOME EQUITY LOAN TRUST 2005-1

By: \_\_\_\_\_



Name: Gary Davenport  
Title: Vice President

**COOPER**

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**ACKNOWLEDGMENT**

State of Texas  
County of Denton

On 2.14.20, before me, Richard Joshua Hipo, Notary Public, in and for said State, personally appeared Gary Davenport, Vice-President of U.S. BANK NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK N.A., AS TRUSTEE FOR THE HOLDERS OF THE LEHMAN ABS CORPORATION HOME EQUITY LOAN TRUST 2005-1, [] personally known to me or [] proved to me on the basis of satisfactory evidence through the presentation of N/A [description of evidence] to be the person whose name is subscribed to the within instrument who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or entity on behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Public: Richard Joshua Hipo

My Commission Expires: 3/4/22



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**EXHIBIT A**

The land referred to herein is situate in Douglas County, State of Nevada, and is described as follows:

Being a portion of Sections 25 and 36, Township 12 North, Range 19 East, M.D.B. & M., further described as follows:

Parcel 1B, as set forth on Parcel Map #1 for Marjorie Webster Williams Trust, et al, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 17, 1993, in Book 1293, Page 3653, as Document No. 325266.

Together with all that portion of Parcels 2A and 2B, as shown on Parcel Map #3 for Marjorie Webster Williams Trust, Dorothy Lundblad Trust, Alberta Lewallen Trust, filed for record in Book 1294, at Page 4378, as Document No. 353450, Official Records of Douglas County, Nevada, further described as follows:

Commencing at the Southwest corner of said Parcel 28, as shown on the aforesaid Parcel Map which point is the TRUE POINT OF BEGINNING;

thence along the Westerly line of said Parcels 28 and 1B North  $19^{\circ}29'27.11$  East, a distance of 761.03 feet

thence leaving said Westerly line South  $08^{\circ}20'00''$  West, a distance of 842.43 feet to a point on the Southerly line of said Parcel 2B;

thence along said line North  $48^{\circ}37'37''$  West, a distance of 175.67 feet to the TRUE POINT OF BEGINNING.

Per N.R.S. 111.312 this legal description was previously recorded at Document No. 598173, Book 1103, Page 13157 on November 20, 2003.

Commonly known as: 310 Foothill Rd, Gardnerville, NV 89460

Parcel Tax ID: 1219-36-001-003