

THE UNDERSIGNED HEREBY AFFIRMS THAT
THIS DOCUMENT DOES NOT CONTAIN A
SOCIAL SECURITY NUMBER PER NRS 239B.030.



KAREN ELLISON, RECORDER' E03

Recording Requested by:
Grantor, DUNCAN M. GETTY

Mail tax statements to:
And When Recorded Mail Document to:
Dennis J. Bowmer & Janice L. Bowmer 1991 Living Trust
4186 Woodcrest Road
Las Vegas, NV 89121

SPACE ABOVE FOR RECORDER'S USE ONLY

WATER RIGHTS GRANT DEED

DUNCAN M. GETTY, for the consideration of \$10.00 and other good and valuable consideration, the receipt of which is hereby acknowledged does hereby Grant, Bargain, Sell and Convey to the DENNIS J. BOWMER & JANICE L. BOWMER 1991 LIVING TRUST, DENNIS J. BOWMER & JANICE L. BOWMER, as Trustees; all water rights in the County of Douglas, State of Nevada, bounded and described as follows:

- 10 acre feet of water rights, from permit number 83211 (this 10 acre feet includes those rights attached in Exhibit "A");
- 5 acre feet of water rights, from permit number 87486 and
- 1 acre feet of water rights, from permit number 84202

16 acre feet total
All surface water rights and appurtenances of APN 1320-18-000-002

Date: Nov 5th 2019

Signature: DUNCAN M. GETTY

State of Nevada)
Carson City)

This instrument was acknowledged before me on November 5, 2019 by
DUNCAN M. GETTY.

Collette Teuscher
Notary Public

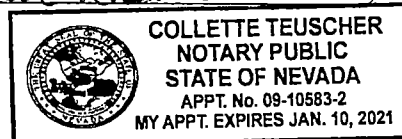


EXHIBIT "A"

DOUGLAS COUNTY, NV 2019-935361
Rec: \$35.00
Total: \$35.00 09/18/2019 11:53 AM
DUNCAN GETTY Pgs=2

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A SOCIAL SECURITY NUMBER PER NRS 239B.030.

Recording Requested by:
Grantor, Andrew L. and Marietta Sesock


00098498201909353610020025
KAREN ELLISON, RECORDER E03

Mail tax statements to:
And When Recorded Mail Document to:
Duncan M. Getty
2153 Highway 395N
Minden, NV 89423

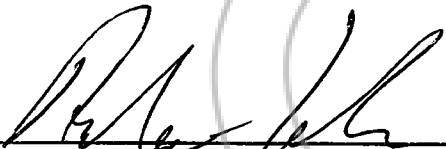
SPACE ABOVE FOR RECORDER'S USE ONLY


WATER RIGHTS GRANT DEED

Andrew L. and Marietta Sesock, for the consideration of \$10.00 and other good and valuable consideration, the receipt of which is hereby acknowledged do hereby Grant, Bargain, Sell and Convey to DUNCAN M. GETTY, a unmarried man, all water rights in the County of Douglas, State of Nevada, bounded and described as follows:

5 acre feet of water rights, from permit number 77582 and transferring into permit number 83211

Date: 9-18-19


Signature: Andrew L. Sesock


Signature: Marietta Sesock

State of Nevada)
Carson City)

This instrument was acknowledged before me on SEPTEMBER 18, 2019 by Andrew L. Sesock and Marietta Sescok.


Notary Public



STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

1. Assessor Parcel Number (s)

(a) N/A

(b) _____

(c) _____

(d) _____

2. Type of Property:

a) Vacant Land b) Single Fam Res.

c) Condo/Twnhse d) 2-4 Plex

e) Apt. Bldg. f) Comm'l/Ind'l

g) Agricultural h) Mobile Home

i) Other Water Deed

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 0

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 3

b. Explain Reason for Exemption: Transfer tax paid at purchase
Doc 940716

5. Partial Interest: Percentage being transferred: 990 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Gene Bowmer Capacity Grantor

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Duncan Getty

Address: 2153 Highway 395

City: Minden

State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Gene Bowmer

Address: 2153 Highway 395

City: Minden

State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____