

DOUGLAS COUNTY, NV

**2020-942450**

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=3

**02/19/2020 01:24 PM**

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E07

APN: 1220-16-510-080

Escrow No. 00251377 - 016 - 18

RPTT \$ -0-

When Recorded Return to:

**Robert T. Shewbridge and Lora J. Menchel**

**1323 Marlette Circle**

**Gardnerville, NV 89460**

Mail Tax Statements to:

Grantee same as above

SPACE ABOVE FOR RECORDERS USE

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**Grant, Bargain, Sale Deed**

For valuable consideration, the receipt of which is hereby acknowledged,

**Robert Todd Shewbridge and Lora Jean Menchel, Trustees of the Shewbridge Trust dated May 24, 2018**

do(es) hereby Grant, Bargain, Sell and Convey to

**Robert T. Shewbridge and Lora J. Menchel, husband and wife as joint tenants**

all that real property situate in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

**See Exhibit A attached hereto and made a part hereof.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

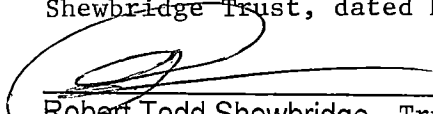
Witness my/our hand(s) this 13 day of Feb, 2020

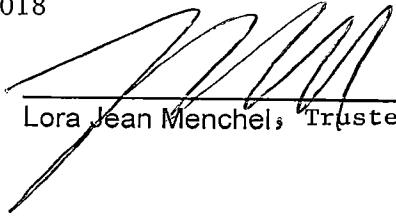
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SPACE BELOW FOR RECORDER

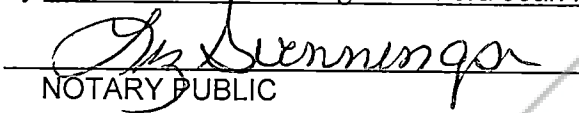
Page 2 of Grant, Bargain, Sale Deed  
Shewbridge Trust, dated May 24, 2018

  
\_\_\_\_\_  
Robert Todd Shewbridge, Trustee

  
\_\_\_\_\_  
Lora Jean Menchel, Trustee

STATE OF NEVADA  
CARSON CITY

This instrument was acknowledged before me on 2-13-2020,  
by Robert Todd Shewbridge and Lora Jean Menchel.

  
\_\_\_\_\_  
NOTARY PUBLIC

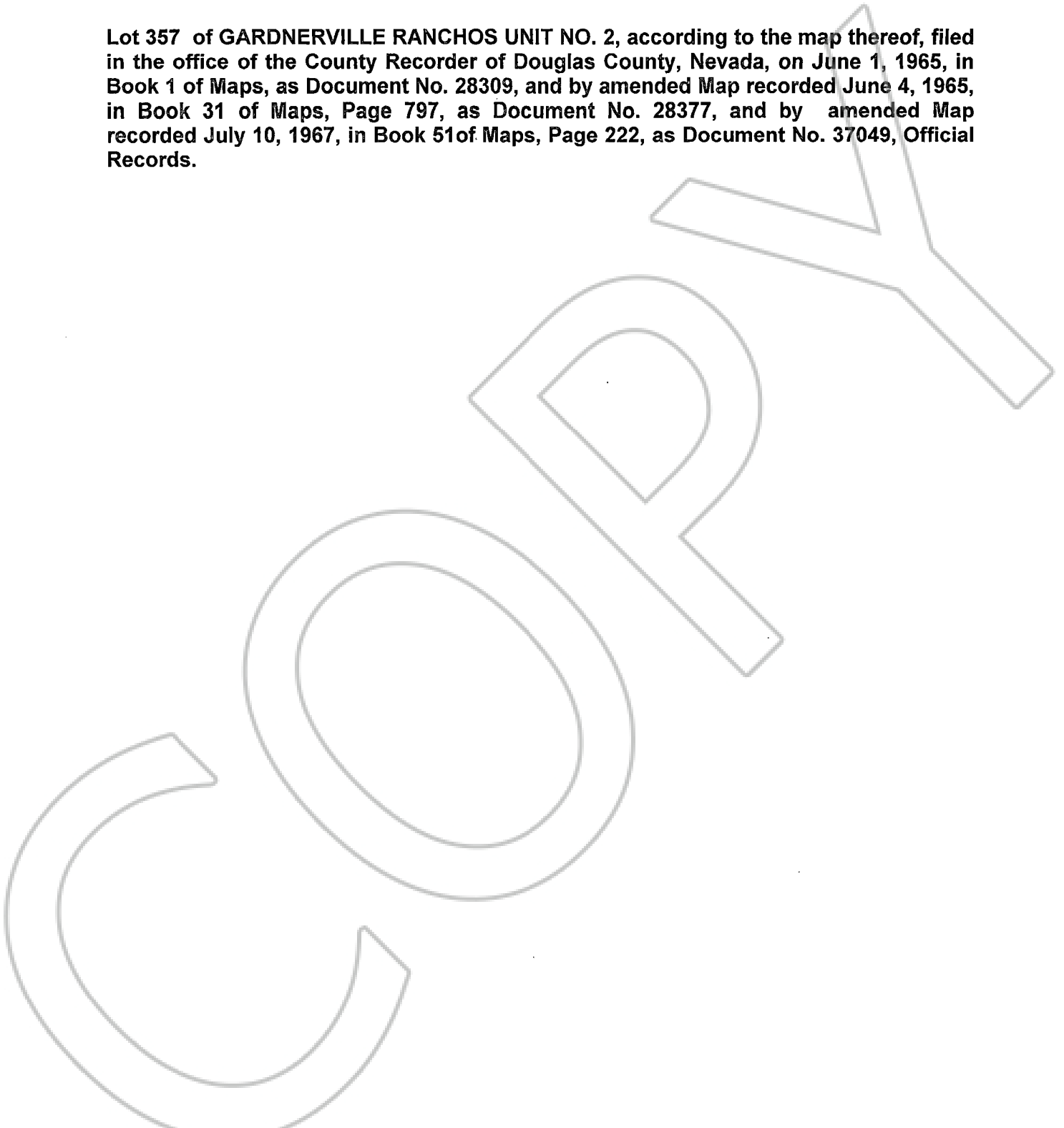


SPACE BELOW FOR RECORDER

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**Exhibit A**

**Lot 357 of GARDNERVILLE RANCHOS UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, as Document No. 28309, and by amended Map recorded June 4, 1965, in Book 31 of Maps, Page 797, as Document No. 28377, and by amended Map recorded July 10, 1967, in Book 51 of Maps, Page 222, as Document No. 37049, Official Records.**



SPACE BELOW FOR RECORDER

1. APN: 1220-16-510-080

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes: 2/19/20 Trust Ok~A.B.	

**STATE OF NEVADA  
DECLARATION OF VALUE**

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$-0-

4. **If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section 7
- b. Explain Reason for Exemption: transfer FROM trust – no consideration

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____	Capacity <u>Grantor</u>
Signature _____	Capacity _____
<b>SELLER (GRANTOR) INFORMATION</b>	<b>BUYER (GRANTEE) INFORMATION</b>
(Required)	(Required)
Print Name: <u>Robert Todd Shewbridge and Lora Jean Menchel, Trustees of the Shewbridge Trust</u>	Print Name: <u>Robert T. Shewbridge and Lora Jean Menchel</u>
Address: <u>1323 Marlette Circle</u>	Address: <u>1323 Marlette Circle</u>
City/State/Zip: <u>Gardnerville, NV 89460</u>	City/State/Zip: <u>Gardnerville, NV 89460</u>

**COMPANY REQUESTING RECORDING**

Co. Name: <u>First Centennial Title Company of NV</u>	Escrow # <u>00251377-016-18</u>
Address: <u>896 West Nye Lane, Suite 104 Carson City, NV 89703</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)