| | \$40.00 Pgs=5 02/19/20 | 20 01:35 PM |
|--|---|-------------|
| APN# 1320-32-111-036 | SIGNATURE TITLE - ZEPHYR COVE KAREN ELLISON, RECORDER | E03 |
| Recording Requested by/Mail to: | | |
| Name: Signature Title Company LLC | \ \ | |
| Address: 1664 US Hwy 395, Suite 105 | \ \ | |
| City/State/Zip: Minden, NV 89423 | ~ \ \ | |
| Mail Tax Statements to: | | |
| Name: Garden Circle Holdings, LLC | | |
| Address: 4790 Caughlin Pkwy #209 | | |
| City/State/Zip: Reno, NV 89519 | | |
| | | |
| | | |
| Grant, Bargain, Sale D | eed | |
| Title of Document (requ | ired) | |
| (Only use if applicable) - | | |
| The undersigned hereby affirms that the documen | nt submitted for recording | |
| DOES contain personal information as required b | y law: (check applicable) | |
| Affidavit of Death – NRS 440.380(1)(| A) & NRS 40.525(5) | |
| Judgment – NRS 17.150(4) | | |
| Military Discharge – NRS 419.020(2) | | |
| | | |
| Signature | | |
| | | |
| Printed Name | | |
| This document is being (re-)recorded to correct document # 202 | 20-941948, and is correcting | ; |
| the legal description. | | _ |

DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2020-942453

EXHIBIT A Legal Description

The land described herein is situated in the State of Nevada, County of Douglas, and is described as follows:

The East 12.5 feet of Lot 3 and Lots 4 and 5 all in Block D of original townsite of Minden, Douglas County, State of Nevada.



APN: 132032111036

RECORDING REQUESTED BY: SIGNATURE TITLE COMPANY LLC 1664 US HWY 395 NORTH, SUITE 105 MINDEN, NV 89423

MAIL RECORDABLE DOCS AND Tax Statements to: Garden Circle Holdings, LLC 4790 Caughlin Pkwy #209 Reno, NV 89519

ESCROW NO: 44000007-NF4

| Section Section | |
|-----------------|---|
| | RECORDED ELECTRONICALLY |
| | DOC NO 2020-941948 |
| ı | COUNTY: DOUGLAS |
| | DATE: OR OT LOSO, TIME: 12:11 PM |
| Section 1 | BY: M Thu |
| Î | VOXXV Biblishor and in consumman and property |
| - | \ \ |

RPTT \$1,521.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITHESSETH: That Scott Swift and Lisa Swift, Trustees of the 2011 Swift Family Trust, dated August 30, 2011

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Garden Circle Holdings, LLC, a Nevada limited liability company

all that real property situated in the City of Minden, County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

| Scott Swift and Lisa Swift, Trustees of the 2011 Swift Family Trust, dated August 30, 2011 Scott Swift, Trustee | |
|--|---|
| Lisa Swift, Trustee | |
| STATE OF NEVADA COUNTY OF DOUGLAS This instrument was acknowledged before me on 02 | 05 2020 |
| by Scott Swift and Lisa Swift | |
| Notary Public (seal) | NATALIE FREY Notary Public - State of Nevada Applicment Recorded in Dauglas County No: 17-2786-5 - Expires May 31, 2021 |
| | |

EXHIBIT A

Legal Description

The East 12.5 feet of Lot 3 and Lots 4 and 5 all in Book D of original townsite of Minden, Douglas County, State of Nevada.

APN: 1320-32-111-036



STATE OF NEVADA DECLARATION OF VALUE FORM

| 1, | Assessor Parcel Numb | er(s) | | |
|--|--|-------------------------------------|---|--|
| a. - | 132032111036 | | | |
| b. | | | | \ \ |
| C. | 71117A-17-311111111111111111111111111111 | oone e | | acress |
| d. | | | | \ \ |
| 2. | Type of Property: | | | |
| a. | ☐ Vacant Land | b. 🗸 | Single Fam. Res. | FOR RECORDERS OPTIONAL USE ONLY |
| C. | ☐ Condo/Twnhse☐ Apt. Bldg | d. □ f, □ | 2-4 Plex | Book Page |
| ė. | , - | | Comm'l/Ind'l | Date of Recording: |
| g. | ☐ Agricultural | h. 🗀 | Mobile Home | Notes: |
| i. | Other | 50.202 | a i sho'ana waxaa aaaa aa aa aa aa ahaabaa aa aa ahaa ahaa aa aa aa aa aa aa aa | |
| 3. a. | Total Value/Sales Price | - | · · | \$ 390,000.00 |
| b. | Deed in Lieu of Forecto | sure Only | / (value of property) | \$ |
| C. | Transfer Tax Value | | | \$ 0.00 |
| d. | Real Property Transfer | Tax Due | | \$ 0.00 |
| 4. | If Exemption Claimed | | | |
| | a. Transfer Tax Exe | mption, pe | er NRS 375.090, Sec | ction #3 |
| | b. Explain Reason for | or Exemp | | RD DOCUMENT #2020-941948, TO CORRECT |
| | | | THE LEGA | AL DESCRIPTION |
| _ | - Wa Balliki Biliki Bil | | annamentamentamentalistiko: mer | |
| 5. — | Partial Interest: Percer | | | |
| The un | dersigned declares and | acknowle | edges, under penalt | y of perjury, pursuant to NRS 375.060 and NRS |
| by docu | o, mai me information pro imentation if called upon | to subst | correct to the best of antiate the informatic | their information and belief, and can be supported on provided herein. Furthermore, the parties agree |
| that dis | allowance of any claimed | d exempti | on, or other determin | nation of additional tax due, may result in a penalty |
| of 10% | of the tax due plus inter | rest at 1% | b per month. Pursua | nt to NRS 375.030, the Buyer and Seller shall be |
| jointly a | and severally liable for an | y addition | nal amount owed. | \ \ |
| Signa | tureN A | M_ | | Capacity E. of hice |
| Signa | ture | 0 | - Particular (1970) | Capacity |
| Ugilo | *************************************** | | | Capacity |
| | SELLER (GRANTOR) II | | TION | BUYER (GRANTEE) INFORMATION |
| 1 | (REQUIRE | No. | | (REQUIRED) |
| | Name: Scott Swift and Li | | | int Name: Garden Circle Holdings, LLC, a |
| of the 2011 | 2011 Swift Family Trust, | dated Au | igust 30, Ne | evada limited liability company |
| 4-8000000000000000000000000000000000000 | ss: 2380 Tolteca Ct | | Δ. | ldress: 4790 Caughlin Parkway #209 |
| | South Lake Tahoe | | 145 | ty: Reno |
| 22001204010000-1000000000000000000000000 | CA Zip: 96150 | | | ate: NV Zip: 89519 |
| | TO SEE SEE SEE SOMEONION | - marking and a market and a second | | * — " h" h" h" h l su 14 d выполнение выста выполнение выста выполнение выпо |
| _\ | | | | NG (Required if not Seller or Buyer) |
| 1-10 | Name: Signature Title Co | | | crow No.: 44000007-440-NF4 |
| 20 A SO AT A SOMETHING STATES AND A SOUTH ASSOCIATION OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON AND AD | ss: 1664 US Hwy 395 N | WOLLD OF COLUMN STREET | e 105 | Shows a state of the state of t |
| City, S | State, Zip: Minden, NV 8 | 9423 | *************************************** | (Fig.) No |
| 200 | AS A PUBLIC | RECORE | THIS FORM MAY I | BE RECORDED/MICROFILMED |