DOUGLAS COUNTY, NV

RPTT:\$1556.10 Rec:\$40.00

2020-942461

\$1,596.10 Pgs=3

02/19/2020 02:37 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-03-201-003

RPTT: \$1.556.10

Recording Requested By: Western Title Company

Escrow No.: 111380-WLD When Recorded Mail To: Bruce Norman Kocka, Trustee of The Bruce Norman Kocka Living Trust P.O. Box 235387 Encinitas, CA 92023

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Adam C. LaPaille and Tonya S. LaPaille, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Bruce Norman Kocka, Trustee of The Bruce Norman Kocka Living Trust, dated October 20, 2010 and amended on June 26, 2017

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northwest 1/4 of Section 3, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Parcel 1 for Parcel Map LDA 01-044 for Crestmore Village Apartments Limited Partnership filed for record September 4, 2001, in Book 0901 of Official Records, at Page 66. Document No. 522015.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/05/2020

STATE OF Nevada

COUNTY OF DOUG III

By Adam C. LaPaille and Tonya S. LaPaille.



SHERRY ACKERMANN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 05-96319-5- Expires April 26, 2021 $\}$ ss

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1220-03-201-003

				\	\
2.	Type of Property:	FOR RECO	FOR RECORDERS OPTIONAL USE ONLY		
~-	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.	NOTES:	ORDERS OF HOMAE	JOH ONE L
	c) Condo/Twnhse	d) □ 2-4 Plex			
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l			
	g) ☐ Agricultural	h) ☐ Mobile Home		/	
	i) ☐ Other	n) _ wioone nome			7 /
	1) 🗆 Callel				
3.	Total Value/Sales Price of P	00	_ \		
	Deed in Lieu of Foreclosure Only (value of property)				1
				00	1
	Real Property Transfer Tax	\$1,556.10			
4.	If Exemption Claimed:				
	a. Transfer Tax Exemption per NRS 375.090, Section				
	b. Explain Reason for Exemption:				
5.	Partial Interest: Parautage hains transferred, 100 0/				
٥,	Partial Interest: Percentage being transferred: 100 %				
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS				
	375.110, that the information provided is correct to the best of their information and belief, and can be				
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the				
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may				
	result in a penalty of 10% of the tax due plus interest at 1% per month.				
		•	/ /	~	
Pur	suant to NRS 375.030, the I	}uyer and Seller shall be	e jointly and :	severally liable for any a	additional amount
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Sign	nature Mya Yorkul	le 10/18/2000	_Capacity	Dianto)	20-1000
	SELLER (CRANTOR) DIE	ODMATION	DUVDD (C	O ASTERNI INTRODUKATI	ON
/	SELLER (GRANTOR) INF	BUYER (GRANTEE) INFORMATION (REQUIRED)			
Prin	(REQUIRED)	ınd Tonya S. LaPaille	100	в и) Bruce Norman Kocka, Т	encton of Tho
Nan		and Tonya 5. Carame	Ermi Name:	Bruce Norman Kocka, I	
Man				October 20, 2010 and an	
	\			26, 2017	iciaca on Jane
Add	ress: 1640 Zaldi	a Dr.	Address:	20. Box 2353	รา
City			City:	Encinitas	
Stat			State:	CA Zip: 6	12023
	/ / • •	/ / / / / / / / / / / / / / / / / / / /	-	*	
CON	MPANY/PERSON REQUES	TING RECORDING			
	(required if not the seller or buye				
	Name: eTRCo, LLC. On beha	<u>alf of Western Title Comp</u>	any Es	c. #: <u>111380-WLD</u>	
Addı	_	2. 100			
Cir.	1362 Highway 395, S				
City	State/Zip: Gardnerville, NV 8	39 410			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)