

APN#: 1320-31-516-003  
RPTT: \$2,213.25

DOUGLAS COUNTY, NV  
RPTT:\$2213.25 Rec:\$40.00  
\$2,253.25 Pgs=3  
02/19/2020 03:48 PM  
ETRCO  
KAREN ELLISON, RECORDER

Recording Requested By:  
Western Title Company  
Escrow No.: 110530-ARJ

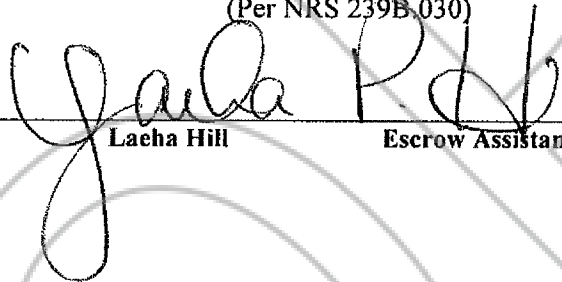
When Recorded Mail To:  
Adam C. Lapaille and  
Tonya Lapaille  
1640 Zaldia Drive  
Minden, NV 89423

Mail Tax Statements to: (deeds only)  
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Laeha Hill

Escrow Assistant

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Donna Knoll Shawhan, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Adam C. Lapaille and Tonya Lapaille, Husband and Wife as Joint Tenants with Right of Survivorship

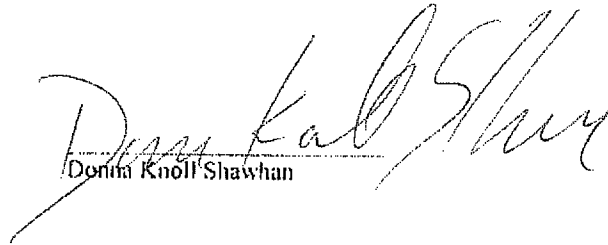
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6, in Block A, on the Final Map of MACKLAND UNIT NO. 2, PHASE B, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 25, 1989, in Book 989, Page 3256, Douglas County, Nevada, as Document No. 211622.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

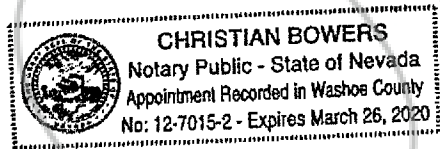
Dated: 02/04/2020

  
Donna Knoll Shawhan

STATE OF Nevada }  
COUNTY OF Washoe } ss  
This instrument was acknowledged before me on  
February 13, 2020

By Donna Knoll Shawhan.

  
Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)  
a) 1320-31-516-003

2. Type of Property:  
 a)  Vacant Land  
 c)  Condo/Twnhse  
 e)  Apt. Bldg  
 g)  Agricultural  
 i)  Other \_\_\_\_\_  
 b)  Single Fam. Res.  
 d)  2-4 Plex  
 f)  Comm'l/Ind'l  
 h)  Mobile Home

<b>FOR RECORDERS OPTIONAL USE ONLY</b> NOTES: _____ _____ _____
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3. Total Value/Sales Price of Property: \$567,500.00  
 Deed in Lieu of Foreclosure Only (value of property) ( )  
 Transfer Tax Value: \$567,500.00  
 Real Property Transfer Tax Due: \$2,213.25

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Donna Knoll Shawhan* Capacity: Grantor  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Donna Knoll Shawhan  
 Address: 9900 Wilbur May Py #703  
 City: Reno  
 State: NV Zip: 89521

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Adam C. Lapaille and Tonya Lapaille  
 Address: 1640 Zaldia Drive  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 110530-ARJ  
 Address: Douglas Office  
1362 Highway 395, Ste. 109  
 City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)